

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613855053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2016 11:08 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KATHRYN A. RUDNICKE, INDIVIDUALLY AND AS TRUSTEE OF THE DECLARATION OF TRUST #EKC12001NDUR UNDER TRUST INSTRUMENT DATED SEPTEMBER 1, 2001, FOR THE BENEFIT OF KATHRYN A. RUDNICKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/08/2012** and recorded on **06/06/2012**, in Book N/A, at Page N/A, and/or Document **1215847010** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

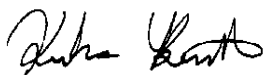
See exhibit A attached

Tax/Parcel Identification number: **07-14-120-016-0000**

Property Address: **809 DRACUT LN SCHAUMBURG, IL 60173**

Witness the due execution hereof by the owner and holder of said mortgage on 05/16/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



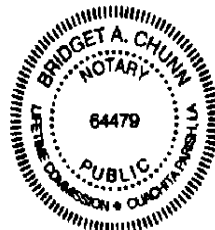
Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **05/16/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1170422044

MIN: **100201590000630819**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1170422044

EXHIBIT A

That part of Lot 23 lying South of a line forming an angle of 93 degrees 58 minutes 34 seconds as measured from North to West, with the East line of said Lot 23 from a point on said East line, 147.92 feet, as measured along said east line, South of the North East corner of said Lot 23 in Town and Country's Weathersfield, being a Resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office