

# UNOFFICIAL COPY

Doc#: 1613856190 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2016 11:56 AM Pg: 1 of 2

**RECORDING PREPARED BY / RETURN TO:**

First American Title Insurance Company  
181 East 5600 S, #330  
Murray, Utah 84107  
921116205033299



**RELEASE OF MORTGAGE**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank  
Original Mortgagor: Dennis J. Safka and Colleen A. Safka, husband and wife  
Recorded in Cook County, Illinois, on 12/4/2008 as Inst # 0833957053  
Date of Mortgage: 11/28/2008  
Property Address: 4003 Spyglass Circle Unit #4, Palos Heights IL 60463  
Legal Description: See attached Exhibit "A"  
PIN#: 24-31-404-056-1159

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
5/16/2016

TCF National Bank

By: 

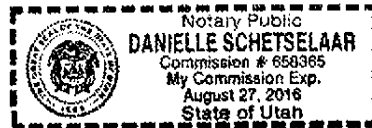
Lori Whitehead, Authorized Agent for First American Title Insurance Company  
by Power of Attorney dated 12/04/2015

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 5/16/2016 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public  
My Commission expires: 8/27/2016



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 4003 IN THE WESTGATE VALLEY TOWNHOMES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WESTGATE VALLEY TOWNHOME SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 27, 2000 AS DOCUMENT NUMBER 00214379 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME-TO-TIME.

Permanent Parcel Number: 34-31-404-056-1159

COOK County Clerk's Office