

# UNOFFICIAL COPY

Doc#: 1613857016 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2016 09:13 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0036809358

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THOMAS LUKOSE AND SUJA T LUKOSE** to **BANK OF AMERICA, N.A.** bearing the date 10/22/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 0434418020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-15-212-029-0000

Property is commonly known as: 9416 N OAK AVE, DES PLAINES, IL 60016-0000.

**Dated this 16th day of May in the year 2016**

**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**



**SUSAN SCHOTSCH**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394830411 \_@ DOCR T1316053217 [C-2] ERCNIL1



\*D0016171978\*

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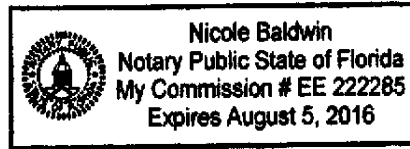
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2016, by Susan Schotsch as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
NICOLE BALDWIN

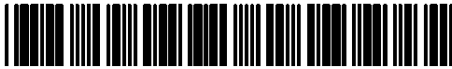
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394830411 \_@ DOCR T1316053211 [C-2] ERCNIL1



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**'EXHIBIT A'**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 36.0 FEET OF THE NORTH 684 FEET, AS MEASURED ON THE WEST LINE THEREOF (EXCEPT THE WEST 125.0 FEET AS MEASURED ON THE NORTH LINE THEREOF) OF LOTS 60 THROUGH 67, BOTH INCLUSIVE AND LOTS 77 THROUGH 84 BOTH INCLUSIVE (TAKEN AS A TRACT) ALL IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 22, 1961 AS DOCUMENT NUMBER 1984011, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office