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Doc#: 1613810071 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2016 02:37 PM Pg: 1 of 3

TRUSTEE'S DEED

FOR THE PROTECTION OF THE OWNER THIS INSTRUMENT MUST BE RECORDED WITH THE RECORDER OF DEEDS

The above space is for the recorder's use only

The Grantor, **THE CHICAGO TRUST COMPANY, N.A. successor trustee to WAYNE HUMMER TRUST COMPANY, N.A.** and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the **30th day of January 2008 and known as Trust No. SBJ-2695**, party of the first part, for an in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to **CARL EVANS** parties of the second part whose address is (Address of Grantee) **5924 1/2 S Martin Luther King Dr. Chicago, IL 60637** the following described real estate situated in the County of **COOK** the State of Illinois to wit:

FOR THE LEGAL DESCRIPTION SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND SPECIFICALLY MADE A PART HEREOF

SUBJECT TO: usual covenants, conditions and restrictions of record, if any

(Note: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. **TO HAVE AND TO HOLD** the same unto said parties of the second part.

PINS: 20-15-305-036-1005

said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its **Vice President and Trust Officer** and attested by its **Vice President and Trust Officer**, this **25 day of November 2015**

THE CHICAGO TRUST COMPANY, N.A. successor trustee to WAYNE HUMMER TRUST COMPANY, N.A., as Trustee aforesaid, and not personally.

BY: *Maria Bern*
Vice President and Trust Officer

ATTEST: *[Signature]*
Vice President and Trust Officer

FIRST AMERICAN TITLE
FILE # 2675808

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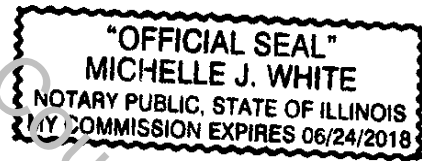
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STATE OF ILLINOIS)
)SS,
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do HEREBY CERTIFY that the above named **Vice President and Trust Officer** of **THE CHICAGO TRUST COMPANY, N.A.**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, **Vice President and Trust Officer** respectively, appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said **Vice President** then and there acknowledged and that said **Trust Officer** as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said **Vice President's** own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this 25th day of November 2015.


Notary Public

My Commission Expires: 6/24/18



ADDRESS OF PROPERTY
592 S. Martin Luther King Dr.
Unit Nos. 2S
Chicago, IL

(The above address is for information only and is not part of this deed.)

This instrument was prepared by:
THE CHICAGO TRUST COMPANY, N.A.,
440 Lake St.
Antioch, IL 60002

Mail subsequent tax bills to:
Carl Evans
592 S. Martin Luther King Dr. # 2S
Chicago, IL 60637

REAL ESTATE TRANSFER TAX		10-May-2016
CHICAGO:		33.75
CTA:		13.50
TOTAL:		47.25 *

REAL ESTATE TRANSFER TAX		10-May-2016
COUNTY:		2.25
ILLINOIS:		4.50
TOTAL:		6.75

20-15-305-036-1005 | 20160501602109 | 0-789-680-448

20-15-305-036-1005 | 20160501602109 | 1-235-562-816

* Total does not include any applicable penalty or interest due.

UNOFFICIAL COPY**LEGAL DESCRIPTION****PARCEL 1:**

UNIT NO. 2S IN PARK VIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 AND 19 AND THE SOUTH 3 FEET OF LOT 20 IN BLOCK 3 IN BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529410068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0529410068.

P.I.N. (S): 20-15-305-036-1005

ADDRESS(ES): 5926 SOUTH KING DRIVE UNIT 2S, CHICAGO, IL 60637