

# UNOFFICIAL COPY

## LIS PENDENS NOTICE OF FORECLOSURE



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2016 01:48 PM Pg: 1 of 4

File No. 254928-27050

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NA,  
PLAINTIFF,

VS.  
OTHA WILSON; TULIP TERRACE  
OWNERS' ASSOCIATION; UNKNOWN  
OWNERS AND NON-RECORD  
CLAIMANTS,  
DEFENDANTS.

NO. 16 CH 6706  
16628 SCHOOL STREET  
SOUTH HOLLAND, IL 60473  
CALENDAR

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 16 day of May, 2016, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22, (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF

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CCRD REVIEW 

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SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

COMMONLY KNOWN AS: 16628 School Street  
South Holland, IL 60473

The subject mortgage has been recorded as Document No. 1521908135.

SIGNATURE:  Attorney of Record  
Pierce & Associates, P.C.

TAX NO. 29-21-403-025-0000

DOCUMENT PREPARED BY:

Matthew Gruca  
ARDC No. 6303431

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 254928-27050

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE.

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NO. 16 CH 6706  
16628 SCHOOL STREET  
SOUTH HOLLAND, IL 60473  
CALENDAR

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: Matthew Gruca

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierccservices.com](mailto:pleadings@pierccservices.com)  
File No. 254928-27050

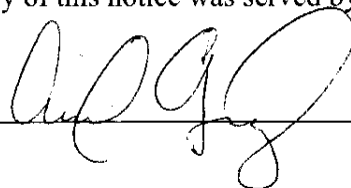
Matthew Gruca  
ARDC No. 6303431

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## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on May 16, 2016.

By: \_\_\_\_\_



Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9988  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
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