

# UNOFFICIAL COPY

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RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1613818076 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/17/2016 10:13 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515-643**  
Service Number: **106412A51**  
Loan#: **4800182185**  
MIN: **100021248001821857**  
MERS Phone #: **(888) 679-6377**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$70000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **02/11/2003** and recorded on **03/04/2003**, as Instrument No. **0030291745** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **THE ASSESSOR'S PARCEL NUMBER (PROPERTY TAX ID#) FOR THE REAL PROPERTY IS 25-10-101-020-0000. KOT 20 IN BLOCK 5 IN SECOND REOSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **9531 S MICHIGAN AVE CHICAGO, IL 606280000**

Parcel Identifier No: **25-10-101-020-0000**

Original Mortgagor: **MILDRED MCKINNEY, A SINGLE WOMAN**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Date: **05/16/2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

By: *Janice D Dela Cruz*

**Janice D Dela Cruz, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **05/16/2016**, by **Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

*Kelly Nygaard*

**Kelly Nygaard, Notary Public**  
My Commission Expires: **02/14/2020**

