

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613818109 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2016 11:11 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DOUGLAS B SKOR, TRUSTEE OF THE DOUGLAS B SKOR REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED JANUARY 22, 2008 FOR THE BENEFIT OF DOUGLAS B SKOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, dated **07/22/2011** and recorded on **08/09/2011**, in Book N/A, at Page N/A, and/or Document **1122142056** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **01-01-108-015-0000**

Property Address: **248 W LINCOLN AVE BARRINGTON, IL 60010**

Witness the due execution hereof by the owner and holder of said mortgage on 05/16/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L. Randle

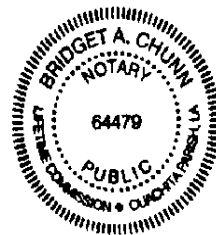
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/16/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 4503225335

MIN: 100749500748365866
MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 4503225335

Exhibit A

THE WEST 55 FEET OF LOT 55 IN COUNTY CLERKS RESUBDIVISION OF ASSESSOR'S DIVISION
(EXCEPT LOTS 9 TO 17 AND LOTS 30, 34 AND 35 THEREOF) OF THE WEST 1/2 OF THE
NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP
42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office