

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1613818125 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2016 11:22 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID DIVANYAN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/10/2015** and recorded on **02/17/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1504856003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-08-215-003-1001**

Property Address: **3350 N CARRIAGEWAY DR UNIT 101 ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on 05/16/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **05/16/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1605599373

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1605599373

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 101 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOT 101 FRENCHMAN'S COVE UNIT 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERMANENT AND PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE 12 AS DELINEATED UPON SAID PLAT; WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1973 AS DOCUMENT 22339920, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH A PERMANENT AND PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE 49 AS DELINEATED UPON SAID PLAT OF SURVEY, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS RECORDED MAY 25, 1973 AS DOCUMENT 22339921 AND AS CREATED BY DEED RECORDED AUGUST 7, 1974 AS DOCUMENT 22808285, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office