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Doc#: 1613819090 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/17/2016 12:50 PM Pg: 1 of 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 7/12/2006 as document no. 0619343093 in the office of the Recorder of Deeds, Cook County, in favor of Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA) and subsequently assigned to HSBC Bank USA, N.A., and executed by Alejandic Zambrano and Rosa Isela Zambrano for \$222,500.00 on the following described property:

LOT 24 IN BLOCK 1 IN HIGHLAND SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. AS PER PLAT RECORDED JUNE 7, 1926 AS DOCUMENT NUMBER 9299126 IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8552 S. Parkside Avenue Burbank, IL 60459

Permanent Index Number: 19-32-411-037

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby release said Mortgage and hereby authorizes and requests the said Recorder of Deeds to enter said release thereof on the proper Record in their office.

Bh

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IN TESTIMONY WHEREOF, PHH Mortgage Corporation as authorized agent of HSBC Bank USA, N.A., has caused this release to be signed by its <u>Vice President</u> , this <u>4+44</u> day of <u>May</u> , 2016.
PHH Mortgage Corporation as authorized agent of HSBC Bank USA, N.A.
BY: Shew Man
Print Name: Sheri Robinson
STATE OF New Jersey COUNTY OF Burington
I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: Sheri Robinson, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 4th day of May, 2016.
NOTARY PUBLIC (SEAL)
PREPARED BY AND MAIL TO: COMMISSION # 2442799 NOTARY PUBLIC-STATE OF NEW JERSEY MY COMMISSION EXPIRES FEBRUARY 07, 2019
Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 Cook #21762
File No. 14-15-19180