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RECORDATION REQUEST BY:

Signature Bank 6400 N. Northwest Highway Chicago, IL 60631

PREPARED BY:

Jill Jacob Signature Bank 9701 W. Higgins Rd., Suite 500 Rosemant IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob Signature Bank 9701 W. Higgins Rd. Saite 500 Rosemont, IL 60018



1613819017 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/17/2016 09:06 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60531, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of or. dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and OUIT CLAIM unto 1007 SPRING HILL LAND TRUST, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS. bearing date the 20th of August, 2014, recorded the 27th day of January, 2015 and on the 23rd day of Februrary, 2015 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1502708172 and 1505419036 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

SEE ATTACHED LEGAL DESCRIPTION - EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 04-08-200-022-1014

Address of Premises: 1007 Springhill Dr., Northbrook, IL 60062

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WITNESSES hands and seals this 5th day of May, 2016 SIGNATURE BANK	
By: Kevin P. Bastuga, Executive Vice President (SEAL))
By: Derrick M. Foreman, Vice President (SEAL))
STATE OF ILLINOIS STATE OF ILLINOIS STATE OF ILLINOIS SS OFFICIAL SEAL JILL A JACOB NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/18	
I, Jill A. Jacob , the undersigned, a notary public in and for second country in the State aforesaid, DO HEREPY CERTIFY THAT: the persons whose notary public in and for second country in the State aforesaid, DO HEREPY CERTIFY THAT:	
are subscribed to the foregoing instrument are personally known to me to be duly	annes
authorized officers of Signature Bank, THAT 1'HEY appeared before me this day in	
person and severally acknowledged that they signed and delivered the said instrumen	
writing as duly authorized officers of said corporation and caused the corporate seal	
said corporation to be affixed thereto pursuant to authority given by the Board of	
Directors of said corporation as their free and voluntary act, and as the free and voluntary	ntary
act and deed of said corporation for the uses and purposes therein set forth.	
Given under my hand and official seal this, day of, 201	6.
By W. R. Just residing at Des Plicare	
Notary Public in the State of IILINOIS)
My commission expires: 7/22/18	

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EXHIBIT A

THE PREMISES - LEGAL DESCRIPTION

UNIT NUMBER 1007 IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF THE PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED (CAS " PARCEL"), LOTS "A" AND B" IN WHITE PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION B, AND ALSO THEY ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT 29581, ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FLET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22, 648,910, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL LAGISET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT 22,848,909, AND AS DEED RECORDED AS **DOCUMENT 23,544,434 FROM** LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1974, KNOWN AS TRUST NUMBER 49409. Commonly Known As: 1007 Springhill Dr., Northbrook, iL 60062

PIN: 04-08-200-022-1014