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Doc#: 1613834073 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/17/2016 02:53 PM Pg: 1 of 3

Mary Ellen
Vanderventer
Lake County RECORDER OF DEEDS

CERTIFICATION

I, Mary Ellen Vanderverter. Recorder for the County of Lake, State of Illinois, do hereby certify this to be a true and correct copy of Document Number 5341747 recorded AUGUST 21, 2003 as it appears from the records and microfilm in my office. In witness hereof, I have hereunto set my hand and affixed the seal of my office.

DATE: February 25, 2016

[Seal]

Mary Ellen Vanderventer
Lake County Recorder

Clerk, Recorder's Office

18 N County St – 6th Floor Waukegan, IL 60085-4358 (847) 377-2575 fax (847) 984-5860

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CCRD REVIEW

1613834073 Page: 2 of 3

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5341747

Release of Mortgage by Corporation Loan # 8420-00418

Droporty Ox Coof

oration

FILED FOR RECORD BY:

MARY ELLEN VANDERVENTER

SPACE BELOW FOR RECORDER'S USEE COUNTY. IL RECORDER

/21/2003 - 04:04:10 P.M RECEIPT \$: 108958

DRAVER #: 17



THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELFANE and QUITCLAIM unto LaSalle Bank National Association not personally but as Trustee under Trust Agreement dated 11/9/01, and known as Trust Number 128400, and Hyde Park Redevetopment Associates, L.P., an Illinois Limited Partnership, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MCRTGAGE, bearing the date of the 13th day of November A.D., 2001 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 16th day of December A.D., 2001 in Book of Records, on Page as Document No..1151926, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 7 AND THE NORTH 22 FEET OF LOT 8 IN BLOCK 30 IN HYDE PARK SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5330 SOUTH HARPER AVENUE, CHICAGO, ILLINOIS 60637 PIN#20-11-417-019-0000

-CONTINUED ON REVERSE SIDE-



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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 18th day of July A.D., 2003.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: VICE PRESIDENT

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)

) S

1000 PM

COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Object corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing potrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes the ein set forth.

GIVEN under my hand and notarial seal this 18th day of July, 2003.

OFFICIAL SEAL

JENNIFEH M. BELLI Notary (tiblic, State of Illinois My Commission Expires August 2, 2005 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

=/NX

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800 S. Milwaudee Aue., Ste. 170 Libertyville, Le 60048-3255

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