

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 1613942061 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2016 11:53 AM Pg: 1 of 1

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: AUDREY FRANCZKOWSKI

CASE ID#: 93-106-000017014

COUNTY OF RESIDENCE: 106

Dated 06/14/2011, and recorded in, Cook County, State of Illinois, on 04/15/2016 and 6/15/2011, under Document No. 1610610150 and 1116604036 against the following described real property:

Lot 1700 in Woodland Heights Unit 4, being a Subdivision in Sections 23 and 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 14, 1960 as Document No. LR1931799, in Cook County, Illinois

Property Address: 310 Villa Road, Streamwood, IL 61007
PIN: 06-23-215-051-0000

Dated 5-11-2016

Estell Hardiman
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

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} SS

Healthcare and Family Services
Collections/Technical Recovery
Prepared by/Contact/Return to:
Attn: Steve Pappas 309-788-8698
4705 44th St., Suite A
Rock Island, IL, 61201

County of Cook

I, BESSIE R. MANUEL, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and seal this

11th day of MAY, A.D., 2016

Bessie R. Manuel
Notary Public



HFS 233 (R-10-2006)

IL478-2317