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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1613945021 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2016 09:19 AM Pg: 1 of 3

TARKA ANGA KINA KINA HINA KINA GARA KINA KINA MINA HINA HINA KINA

RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0329371579 "OPIOLA JR" Lender ID:61A885/1715086989 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENT: that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by ANTHONY G OPIOLA JR AND BETH A OPIOLA originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/02/2011 Recorded: 11/15/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1131918005, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference N'ade A Part Hereof

Assessor's/Tax ID No. 09-26-424-004-1018 Property Address: 120 N NORTHWEST HWYUNIT#308, PARK RIDGE, L 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. - Tort's Office

Wells Fargo Bank, N.A. On April 26th, 2016

MICHAEL HERRERA-MARKWALD

Vice President Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Hennepin

On April 26th, 2016, before me, BRIAN RICHARD DOREE, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared MICHAEL HERRERA-MARKWALD, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within proved to the basis of satisfactory evidence) to be

WITNESS, my hand and official seal,

BRIAN RICHARD DCRES Notary Expires: 01/31/201 BRIAN RICHARD DOREE

NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 01/31/2019

(This area for notarial seal)

Prepared By:
Deanna Bowlin, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

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EXHIBIT A

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

UNIT 120-308 IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVLOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26,, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE EAST C. THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "." TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0814116029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P111 A LIMITED COMMON ELEMENT, AS DELINEATED PARCEL 2: ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 0814116029

NON-EXCLUSIVE EASEMENT FOR IN GRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT FOR UPTOWN Palase III, RECORDED AS DOCUMENT 0814116028. m, . Continue Continu