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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1613950078 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2016 10:16 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K13**
Service Number: **106683A51**
Loan#: **6850446484**
MIN: **100245000012060805**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS**, C/O P.O. **BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OXFORD, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$120772.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **10/25/2012** and recorded on **11/16/2012**, as Instrument No. **1232104159** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOTS 27 AND 28 AND THE SOUTH 12.5 FEET OF LOT 29 IN BLOCK 16 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BLING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 6, 1962 AS DOCUMENT NUMBER 9198844, IN COOK COUNTY, ILLINOIS.**

Property Address: **7733 NARRAGANSETT AVENUE BURBANK, IL 604590000**

Parcel Identifier No: **19-29-300-018-0000**

Original Mortgagor: **GILBERTO MONTES UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **05/17/2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **05/17/2016**, by **Janice D Dela Cruz**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, INC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Kelly Nygaard

Kelly Nygaard, Notary Public
My Commission Expires: **02/14/2020**

KELLY NYGAARD
Notary Public
State of Wisconsin