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Doc#. 1613956013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2016 08:49 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# **12514247896792543**
Tax ID: **09-20-221-027-0000**

Property Address:
1326 E Algonquin
Des Plaines, IL 60016

IL0v2M-AM 35240890 E 5/9/2016 BK01

This space for Recorder's use

MIN #: 1001337-0001582406-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48901-2026, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** hereby assigns and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON RD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PENNY L KOFOED**

Date of Mortgage: **7/26/2006** Original Loan Amount: **\$35,000.00**

Recorded in **Cook County, IL** on: **8/17/2006**, book **N/A**, page **N/A** and instrument number **0622921023**

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS : LOTS 45 AND 47 IN BLOCK 12 IN RIVERSIDE ADDITION TO DES PLAINES SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 20 AND THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1891 AS DOCUMENT 1539637, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER : 09-20-221-027-0000 PENELOPE L. KOFOED 1326 EAST ALGONQUIN ROAD, DES PLAINES IL 60016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: 

Andrea N Gonzales, Assistant Vice President

Date: 5-10-16

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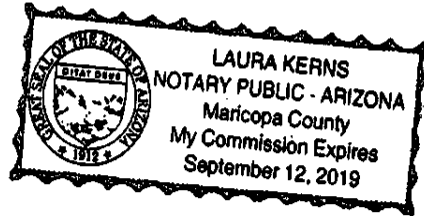
State of **Arizona**
County of Maricopa

On 5.10.16, before me, **LAURA KERNS**, Notary Public, personally appeared **Andrea N Gonzales**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: **LAURA KERNS**



Notarial Acknowledgment

Attached to: **Assignment of Mortgage**

Date: 5.10.16

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