UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1613956148 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2016 11:02 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARTIN E SWANSON AND DONNA M SWANSON to JPMORGAN CHASE BANK, N.A., dated 11/24/2006 and recorded or 12/22/2006, in Book N/A, at Page N/A, and/or Document 0635606055 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt Abaciny secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT NINETEEN (19) IN ENDERLIN'S ROSEMONT SUBDIVISION IN THE WEST HALF (1/2) OF THE FRACTIONAL NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-03-203-030-0000.

Tax/Parcel Identification number: 13-03-203-030-0000

Property Address: 6326 N TRIPP AVE CHICAGO, IL 60546

Witness the due execution hereof by the owner and holder of said mor gage on 05/17/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

On 05/17/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Lifetime Commission

Loan No.: 00414511736629

MINI.

MERS Phone (if applicable): 1-888-679-6377

C/6/4'50