

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
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3120  
MONROE LA 71203  
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Doc#: 1613956151 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/18/2016 11:03 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **THOMAS M CARROLL AND THERESE M CARROLL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **12/03/2014** and recorded on **12/18/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1435242088** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-10-214-016-1082**

Property Address: **505 N LAKE SHORE DR APT 6009 CHICAGO, IL 60611**

Witness the due execution hereof by the owner and holder of said mortgage on **05/17/2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Veronica Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **05/17/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1869560112

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100524613000206610**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1869560112

## EXHIBIT "A"

Parcel 1:

Unit 600's in Lake Point Tower Condominium, as delineated on a survey of the following described real estate:

a part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit 'A' to the declaration of condominium recorded as Document No. 88309162 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of parcel 1 for the purposes of structural support, ingress and egress, and utility services as set forth in declaration of Covenants, conditions, restrictions and easements made by American National Bank and Trust Company of Chicago, as Trustee under trust agreement dated January 7, 1988 and known as trust number 1043 39-09, dated July 13, 1988 and recorded July 14, 1988 as document 88309160.

Property of Cook County Clerk's Office