

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1613957076 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/18/2016 11:02 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VICTORIA L. PUJILLO** to **JPMORGAN CHASE BANK, N.A.**, dated **04/11/2008** and recorded on **05/05/2008**, in Book N/A, at Page N/A, and/or Document **0812610077** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-26-100-023-000**

Property Address: **11 E ILLINOIS STREET PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 05/17/2016.

**JPMORGAN CHASE BANK, N.A.**



Veronica Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **05/17/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00414830058797

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414830058797

## EXHIBIT A

LOT 5 IN THE ILLINI-GROVE TOWNHOMES, A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 60.00 FEET THEREOF) IN BLOCK 12 IN ARTHUR T MCINTOSH AND CO.'S PALATINE ESTATES UNIT NO. 2 IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RESUBDIVISION RECORDED JANUARY 17, 1997 AS DOCUMENT 97039585, IN COOK COUNTY, ILLINOIS. TAX ID: 02-26-100-023-0000.

Property of Cook County Clerk's Office