NOFFICIAL COPY

W12-0980

JUDICIAL SALE DEED

GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on January 3, 2013 in Case No. 12 CH 25866 entitled Bank of America, N.A. William P. Butcher, et al. pursuant which to mortgaged real hereinafter described was sold at public sale by said grantor on April 10, 2013, does hereby grant, transfer and convey to The Secretary of Housing and Development following described estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1613913062 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee; \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2016 01:56 PM Pg: 1 of 3

THE NORTH 10 FEET OF LOT 28 AND LOT 29 (EXCEPT THE NORTH 5

FEET) IN BLOCK 2 IN HILL AND PIKES SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. P.I.N. 20-32-418-017-0000 Commonly known as 8549 South Aberdeen Street, Chicago, IL 60620.

In Witness Whereof, said Grantor has caused its sime to be signed to these presents by its President, and attested to by its Secretary, this May 9, 2013. INTERCOUNTY JUDICIAL SALES CORPORATION

et bullenet

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on May 9, 2013 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

> OFFICIAL SEAL SHELLY K HUGHES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/13

~~~~~~

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt under 35 ILCS 200/31-45(1) RETURN TO:

THE WIRBICKI LAW GROUP 33 WEST MONROE STREET

**SUITE 1140** GHICLIGO, ILLINOIS 60603

ADDRESS O May 9, 2013.

OF GRANTEE/MAIL TAX BILLS TO: Secretary of Housing and urban Development H Hanta Homeownership

Attn. REO DIVISION Yomarietta St Tive Points Plaza

Atlanta, GA 30303

1613913062 Page: 2 of 3

## **UNOFFICIAL COPY**

REAL ESTATE TRANSFER TAX 17-May-2018 CHICAGO: CTA: 0.00 TOTAL: 20-32-418-017-0000 | 20160501604783 | 0-174-762-304

\* Total oces not include any applicable penalty or interest due

| REAL ESTATE TRANSF   | ER TAX         | 17- <b>Ma</b> y-2016 |                |
|----------------------|----------------|----------------------|----------------|
|                      | COUNTY:        | 0.00                 |                |
|                      |                | 0.00                 |                |
|                      | TOTAL:         | 0.00                 |                |
| 20-32-418-017-5000 2 | 20160501604783 | 0-796-862-784        | Clart's Office |

1613913062 Page: 3 of 3

## **UNOFFICIAL C**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Mar 12

| Dated 111012 13 , 201                          | W                          |                                                    |
|------------------------------------------------|----------------------------|----------------------------------------------------|
|                                                | Signature:                 | ABO                                                |
| <i>y</i>                                       |                            | Grantor or Agent                                   |
| Subscribed and sworn to before me              |                            | OFFICIAL SEA                                       |
| By the said WUNTO r                            |                            | MARGARET M SLATH NOTARY PUBLIC - STATE OF ILLINOIS |
| This 12, day of may 160                        | 10                         | MY COMMISSION EXPIRES 01/07/17                     |
| Notary Public Hall Hultille                    |                            |                                                    |
| The grantee or his agent affirms and verific   | es that the name of the    | he grantee shown on the dead or                    |
| assignment of peneticial interest in a land tr | ust is either a natural    | Derson an Illinois corporation as                  |
| Toreign corporation authorized to do busines   | ss or acquire and holi     | d Title to real Estate in Thinkie a                |
| partnership authorized to do business or acqu  | rire and hold little to re | eal estate in Thingis or other entity              |
| recognized as a person and authorized to do bi | usiness or acquire atle    | to real estate under the laws of the               |
| State of Illinois.                             |                            |                                                    |
| Date May 13 , 20                               | lφ<br>Signature:           |                                                    |
| •                                              |                            | Grantee or Agent                                   |
| Subscribed and sworn to before me              |                            | grandigiana.                                       |
| By the said Alantee                            |                            | OFFICIAL SEAL MARGARET VI SMITH                    |
| This 19, day of May 20                         | The I                      | WUTARY PUBLIC STATE OF HAME                        |
| Notary Public Manager Public                   |                            | MY COMMISSION EXPIRES:01/07/17                     |
| Note: Any person who knowingly submits a fa    | alse statement concern     | ing the identity of a Grantee shall                |

be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)