



Doc#: 1613915005 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/18/2016 08:43 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA, owner of record of a certain mortgage from MARGARET C CORTRIGHT, Single Woman to NATIONAL LENDING CENTER, INC. D/B/A NLCI, dated November 28, 1997 and recorded on December 5, 1997, in Volume/Book at Page and/or as Document 97916467 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM MARGARET C CORTRIGHT TO NATIONAL LENDING CENTER, INC. DATED NOVEMBER 28, 1997, RECORDED JUNE 18, 1998, DOCUMENT 98517441.

UNIT 80-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARBORETUM IN PARK FOREST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22264933 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 30 AND PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

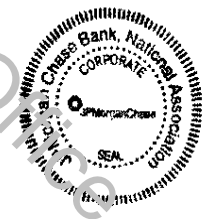
TAX/PIN: 32-31-122-002-1091

Property Address: 32 MICHAEL ROAD, PARK FOREST, IL 60466

Witness the due execution hereof by the owner of said mortgage on May 13, 2016.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANC ONE FINANCIAL SERVICES, INC.

DONNA J. ACREE  
Vice President

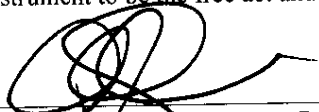


S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
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STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

On May 13, 2016, before me appeared DONNA J ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
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AMY GOTT - 66396, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 7645009536  
Outbound Date: 07/11/02  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office