Doc#. 1613918033 Fee: \$60.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2016 09:23 AM Pg: 1 of 7

This Document Frenched By: VANESSA AMBER SCHWARTZ U.S. BANK N.A. 4801 FREDERICA ST OWENSBORO, KY 42301 (800) 365-7772

Requested By and When Recorded Return To: Loan Modification Solutions 3220 El Camino Real Irvine, CA 92602 (800) 323-0165

150325115

Tax/Parcel #: 25284130360000

Of [Space Above This Line for Recording Data]

Original Principal Amount: \$132,554.00 Unpaid Principal Amount: \$128,863.26

Loan No. 9902791303

FI A\VA Case No.:703 137-7135274

New Principal Amount: \$107,987.49 New Money (Cap): \$17,783.21

LOAN MODIFICATION AGREEMENT (MORTGAGE)

This Loan Modification Agreement ("Agreement"), made this 4TH day of APRIL, 2016, between JASIMAN GRIFFIN AN UNMARRIED WOMAN ("Borrower") whose address is 12618 S 3 ATE ST, CHICAGO, ILLINOIS 60628 and U.S. BANK N.A. ("Lender"), whose address is 4801 FREDERICA ST, OWENSBORO, KY 42301, amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), and Timely Payment Rewards Rider, if any, dated FEBRUARY 13, 2013 and recorded on FEBRUARY 27, 2013 in INSTRUMENT NO. 1305804051, of the OFFICIAL Records of COOK COUNTY, ILLINOIS, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

12618 S STATE ST, CHICAGO, ILLINOIS 60628 (Property Address)

9902791303

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

SEE ATTACHED EXHIBIT "B" FOR MORTGAGE SCHEDULE

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of, APRIL 1, 2016 the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$107,987.49, consisting of the amount(s) loaned to Borrower by Lender, plus capitalized interest in the amount of U.S. \$17,783.21 and other amounts capitalized, which is limited to econous and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.7500%, from APRIL 1, 2016. Borrower promises to make monthly payments of principal and interest of U.S. \$ 500.11, beginning on the 1ST day of MAY, 2010, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 3.7500% will remain in effect until principal and interest are paid in full. If on APRIL 1, 2046 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interes' in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Environment fails to pay these sums prior to the expiration of this period, Lender may invoke any remedier permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirement of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note, including, where applicable, the Timely Payment Rewards rate reduction, as described in paragraph 1 of the Timely Payment Rewards Addendum to Note and paragraph A.1. of the Timely Payment Rewards Rider. By executing this Agreement, Borrower waives any Timely Payment Rewards rate reduction to which Borrower may have otherwise been entitled; and

- (b) all terms and provisions of any adjustable rate rider, or Timely Payment Rewards Rider, where applicable, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Not ing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

HUD-HAMP 10052015_356 9902791303

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| In Witness Whereof, I have executed this Afreendent. | 1-(7-1¢ |
|---|------------------|
| | |
| Borrower: | Date |
| Borrower: | Date |
| Borrower: [Space Below This Line for Acknowledgments] | Date |
| BORROWER ACKNOWLEDGMENT State of ILLINOIS | |
| County of COOK | |
| This instrument was acknowledged before me on | (date) by |
| JASIMAN GRIFFIN (name/s of person's ac'anowledged). | |
| STAAA | |
| Notary Public (Seal) Printed Name: While Hord VONNE M HORA NO (ARY FUBLIC - STATE O MY COMMISSION EXPIRE | CE. FILLINOIS |
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UNOFFICIAL COPY

In Witness Whereof, the Lender has executed this Agreement. DS. BANK N.A. (print name) By Jennifer L. Mattingly McAgage Document Officer (title) [Space Below This Line for Acknowledgments] STATE OF A ENTUCKY COUNTY OF DAYIESS The foregoing instrument was acknowledged before me this 4135116 JENNIFER L. MATTINGLY, the MORTGAGE DOCUMENT OFFICER of U.S. BANK N.A., Federally Charlered __, on behalf of said national association. Banking Association TAYLOR HAYDEN Printed Name: TOULOY Hayden Jort's Office My commission expires: 2-1

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UNOFFICIAL COPY

EXHIBIT A

BORROWER(S): JASIMAN GRIFFIN AN UNMARRIED WOMAN

LOAN NUMBER: 9902791303

LEGAL DESCRIPTION:

LOT 5 H. JAGER'S SUBDIVISION OF PART OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 125.

18 S STATE

OF COUNTY CRAYS

OFFICE 1942 AS DOCUMENT NO. 12990903 IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 12018 S STATE ST, CHICAGO, ILLINOIS 60628

EXHIBIT B MORTGAGE SCHEDULE

Mortgage made by JASIMAN GRIFFIN AN UNMARRIED WOMAN to MERS, INC., AS A NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC for \$132,554.00 and interest, dated FEBRUARY 13, 2013 and recorded on FEBRUARY 27, 2013 in INSTRUMENT NO. 1305804051. Mortgage tax paid: \$

This mortgage was assigned from MERS, INC., AS A NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS (assignor), to U.S. BANK NATIONAL ASSOCIATION (assignee), by assignment of mortgage dated MARCH 25, 2014 and recorded on APRIL 9, 2014 in Its Strument No. 1409929008.

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