UNOFFICIAL COPY

Doc#. 1613922033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/18/2016 09:06 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Fifty-Four Thousand Five Hundred Five and Zero Cents \$ 54,505.00 dated 10/8/2002, executed by JUAN VALADEZ, AN UNMARRIED PERSON, AND LOURDES H. VALADEZ AND SALVADOR VALADEZ, WIFE AND HUSBAND, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on April 28 2003 in Document # 0311803042, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 2920203041 Property Address: 15946 SOUTH CAPSE AVENUE, HARVEY IL 60426 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

VALADEZ GFG3_*16037374*

Executed on May 17, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on May 17, 2016, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C, LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

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Exhibit A

LOT 27 IN BLOCK 3, IN HARVEY HIGHLANDS, BEING A RESUBDIVISION OF M. FLAHERTY'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM RUSSELL P. HIBMA AND KAREN A. HIBMA. HIS WIFE AS SET FORTH IN INSTRUMENT NO. 94-498963 RECORDED ON 6/6/1994, COOK COUNTY RECORDS.

PARCEL ID #: 2920203047

16037374

CARRINGTON/RELEASE