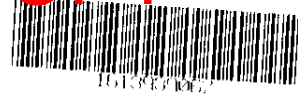


UNOFFICIAL COPY



Doc#: 1613939062 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2016 01:49 PM Pg: 1 of 2

RECORDING REQUESTED BY:
Frontier Financial Inc.

AND WHEN RECORDED RETURN TO:
James B. Nutter & Company
4153 Broadway
Kansas City, MO 64111
Prepared By: Katie Honas

FHA Case No: 137-3760951-952
Loan Number: 31165
APN: 20-28-220-050-0000

Please cross reference
Instr#0802415098 recorded: 01/24/2008
Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to JAMES B. NUTTER & COMPANY, whose address is 4153 Broadway, Kansas City, MO 64111-2169 all beneficial interest under that Certain Mortgage dated November 20, 2007, executed by Eloise Marsaw, an unmarried woman, whose address is 7332 SOUTH PERRY AVE., CHICAGO, ILLINOIS 60621, Borrower, to Frontier Financial Inc. dba Frontier Mortgage, which is organized under the laws of Missouri, and whose address is 12400 Olive Blvd., Suite 425, St. Louis, Missouri 63141, Lender, and recorded herewith in the County Recorder's office of COOK County, Illinois, describing land therein as:

The South 1/2 of Lot 7 in Block 3 in Erwin and Vedder's Subdivision of Blocks 1, 2 and 3 of Zabor's Addition to Eggleston, a Subdivision of the East 25 Acres of the North 1/2 of the South 1/2 of the Northeast 1/4 of Section 28, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Frontier Financial Inc. dba Frontier Mortgage
A Missouri Corporation



Jason Burnes
By: Jason Burnes
Title: Asst. Vice President
By: James B. Nutter & Company as attorney in fact
With power of attorney

Recorded on: 01/24/2008
Mortgage amt. \$202,500
APN: 20-28-220-050-0000

● 4
P 2
S M
M M
SC 4
E 4
INT 4/14

UNOFFICIAL COPY

STATE OF MISSOURI
COUNTY OF JACKSON

On **05/03/2016** before me, **Rosiland J. White**, the undersigned officer personally appeared **Jason Burnes, Assistant Vice President of James B. Nutter & Company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Assistant Vice President and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal


Notary Public: Rosiland J. White

ROSILAND J. WHITE
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: 8/25/2018
Commission # 14394885

Property of Cook County Clerk's Office