In# OUNDESICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That U.S. EMPLOYEES CREDIT UNION of the County of COOK and State of ILLINOIS DO HEREBY CERTIFY that a certain MORTGAGE dated the 10 day of August 2007. | Doc#: 1613939073 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/18/2016 03:14 PM Pg: 1 of 2 |
|---|---|
| made by <u>U.S. EMPLOYEES CREDIT UNION</u> to <u>GENEVA HARRIS</u> and recorded as document No. 0729055018 in Book RECORDER OF DEEDS of <u>COOK</u> is, with the notes accompanying it, fully paid, satisfied, rolessed at | at page in the office of of at page in the office of of of at page in the office of |
| Legal Description of premises: LOT 2 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 13 FEET THEREOF) AND THE NORTH 14 PROJUMN TO SOUTH TO SOUTH 1/2 OF SECTION 24, TOWNSHIP 27 NORTH, RANGE 13 MERIDIAN, LYING EAST OF BALTIMORE AND OHIO CHICAGO IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number(s): 24-24-414-043-0000 Address(es) of premises: 11706 S ARTESIAN AVE, CHICAGO | B, EAST OF THE THIRD PRINCIPAL O, TERMINAL TRANSFER COMPANY, AGO IL 60655 |
| Is, with the note or notes accompanying it, fully paid, satisfied, rewriting the satisfied of the satisfied | |
| FRANK NICH | OLSON, VICE PRESIDENT |

1613939073 Page: 2 of 2

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| STATE OF <u>ILLINOIS</u> COUNTY OF <u>COOK</u> |
|---|
| I, ERIC STIEGE a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STIPHANK COLL AN FRAME NICHOSON |
| personally known to me to be the same person whose name subscribed to the oregoing instrument, appeared before me this day in person, and acknowledge that signed, sealed and delivered the said instrument as The signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. |
| Given at der my hand and official seal, this 4 day of MARUA 20 16 |
| OFFICIAL SEAL ENC W STREGEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/26/19 |

Mail To/Prepared by: ERIC W. STIEGEL c/o U.S. EMPLOY: FS CREDIT UNION,

230 SOUTH DEARBORN STREET

SUITE 2962

CHICAGO, IL 60604