

UNOFFICIAL COPY



Doc#: 1614044084 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2016 04:35 PM Pg: 1 of 12

SUBORDINATION, NON-DISTURBANCE AND ATTORNMENMENT AGREEMENT

THIS SUBORDINATION, NON-DISTURBANCE AND ATTORNMENMENT AGREEMENT is made and entered into as of the 31st day of March, 2016, by and between **FLYING FOOD GROUP, LLC**, an Illinois limited liability company, whose address is 5333 South Laramie, Chicago, Illinois 60638 ("Tenant"), **CP-MIDWAY BUSINESS CENTER, LLC**, an Ohio limited liability company, 250 West Court Street, Suite 200E, Cincinnati, Ohio 45202 ("Mortgagor"), and **THE HUNTINGTON NATIONAL BANK**, a national association, 525 Vine Street, 21st Floor, CN01, Cincinnati, Ohio 45202 (the "Mortgagee").

WITNESSETH:

WHEREAS, the Mortgagee has made or intends to make or extend loans to Mortgagor from time to time (collectively the "Loan"); and

WHEREAS, to secure repayment of the Loan, the Mortgagor has executed and delivered to Mortgagee a certain mortgage (the "Mortgage") conveying to Mortgagee a lien in fee simple in the real property described on **Exhibit A** (the "Premises") and assigning all rents generated therefrom; and

WHEREAS, Tenant is the present lessee under a certain Lease dated March 31, 2016, between Tenant and Mortgagor as lessor, demising a portion of the Premises of approximately 3,213 square feet (said lease and all amendments thereto being referred to as the "Lease"); and

WHEREAS, as a condition precedent to the Mortgagee's making, continuing, or extending the Loan, the Mortgagee has required that Tenant enter into this Agreement.

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged by each party hereto, it is hereby agreed as follows:

1. **SUBORDINATION.** The Lease, and the rights of Tenant in, to or under the Lease and the Premises, are hereby subjected and subordinated and shall remain in all respects and for all purposes subject, subordinate and junior to the lien of the Mortgage, and to the rights and interests of the holder or holders of the Mortgage from time to time, as fully and with the

Bm

UNOFFICIAL COPY

same effect as if the Mortgage had been duly executed, acknowledged and recorded, and the indebtedness secured thereby had been fully disbursed prior to the execution of the Lease or possession of the Premises by Tenant, or its predecessors in interest.

2. **PURCHASE OPTIONS.** Any options or rights contained in said Lease to acquire title to the Premises are hereby made subject and subordinate to the rights of Mortgagee under the Mortgage and any acquisition of title to the Premises made by Tenant during the term of the Mortgage shall be made subordinate and subject to the Mortgage.

3. **TENANT NOT TO BE DISTURBED.** So long as Tenant is not in default (beyond any period given Tenant to cure such default) in the payment of rent or additional rent or in the performance of any of the terms, covenants or conditions of the Lease on Tenant's part to be performed, Tenant's possession of the Premises and Tenant's rights and privileges under the Lease, or any extensions or renewals thereof which may be effected in accordance with any renewal rights therefor in the Lease, shall not be diminished or interfered with by Mortgagee, and Tenant's occupancy of the Premises shall not be disturbed by Mortgagee for any reason whatsoever during the term of the Lease or any such extensions or renewals thereof.

4. **TENANT NOT TO BE JOINED IN FORECLOSURE.** So long as Tenant is not in default (beyond any period given Tenant to cure such default) in the payment of rent or additional rent or in the performance of any of the terms, covenants or conditions of the Lease on Tenant's part to be performed, Mortgagee will not join Tenant as a party defendant in any action or proceeding foreclosing the Mortgage unless such joinder is necessary to foreclose the Mortgage and then only for such purpose and not for the purpose of terminating the Lease.

5. **TENANT TO ATTORN TO TRANSFEREES.** If the interests of Mortgagor shall be transferred to and owned by Mortgagee or any other person by reason of foreclosure or other proceedings brought by Mortgagee in lieu of or pursuant to a foreclosure, or by any other manner (Mortgagee or any such other person being hereinafter referred to as a "Transferee"), Tenant shall be bound to Transferee under all of the terms, covenants and conditions of the Lease for the balance of the term thereof remaining and any extensions or renewals thereof which may be effected in accordance with any option therefor in the Lease, with the same force and effect as if Transferee were the lessor under the Lease, and Tenant does and shall attorn to Transferee as its landlord, said attornment to be effective and self-operative immediately upon Transferee's succeeding to the interest of the Mortgagor under the Lease without the execution of any further instruments on the part of any of the parties hereto; provided, however, that Tenant shall be under no obligation to pay rent to Transferee until Tenant receives written notice from Transferee that it has succeeded to the interest of the lessor under the Lease. Tenant shall be entitled to rely on any such notice from, or purportedly from, the Transferee, notwithstanding any direction to the contrary that Tenant receives from any other person or entity, including the Mortgagor. The respective rights and obligations of Tenant and Transferee upon such attornment, to the extent of the then remaining balance of the term of the Lease and any such extensions and renewals, shall be and are the same as now set forth therein, it being the intention of the parties hereto for this purpose to incorporate the Lease in this Agreement by reference with the same force and effect as if set forth at length herein.

UNOFFICIAL COPY

6. MORTGAGEE NOT BOUND BY CERTAIN ACTS OF MORTGAGOR.

If Mortgagee shall succeed to the interest of Mortgagor under the Lease, Mortgagee shall not be liable for any act or omission of any prior landlord (including Mortgagor) except (a) those defaults of a continuing nature and specifically related to the provision of services or maintenance required to be provided by the landlord under the Lease, and (b) those certain defaults of landlord under the Lease that are susceptible to cure by Mortgagee; nor subject to any offsets or defenses which Tenant might have against any prior landlord (including Mortgagor); nor bound by any rent or additional rent which Tenant might have paid for more than the then current installment; nor bound by any amendment or modification of the Lease made without Mortgagee's written consent.

7. NOTICE TO MORTGAGEE; OPTION TO CURE. On giving notice of any default to Mortgagor under the provisions of the Lease, Tenant will also serve a copy of such notice to Mortgagee, and no notice to Mortgagor will be effective in the absence of such service of notice to Mortgagee. If Mortgagor defaults under any provisions of the Lease, Mortgagee shall have the option, but not the obligation, to cure any such default, and Tenant agrees to accept such performance by Mortgagee under the Lease as though the same had been performed by Mortgagor.

8. TENANT'S REPRESENTATIONS. Tenant hereby certifies as follows: (a) that the Lease is in full force and effect and has not been assigned, modified, supplemented or amended in any way; (b) that the Lease represents the entire agreement between the parties as to such leasing; (c) that there are no defaults by either Mortgagor or Tenant under the Lease which are known to Tenant; (d) that on this date there are no existing expenses or offsets which Tenant has against the enforcement of the Lease by Mortgagor, which are known to Tenant; and (e) that no rents have been forgiven.

9. ASSIGNMENT OF LEASE. Tenant hereby acknowledges that Mortgagor has assigned, or will assign, Mortgagor's interest in the Lease to Mortgagee to secure the indebtedness above described and hereby agrees to pay to Mortgagee all rent and other sums due under the Lease immediately upon notice from Mortgagee of the occurrence of an event of default under the Loan or the Mortgage. Tenant shall be entitled to rely on any such notice from, or purportedly from, the Mortgagee, notwithstanding any direction to the contrary that Tenant receives from any other person or entity, including the Mortgagor.

10. SUCCESSORS AND ASSIGNS. This Agreement and each and every covenant, agreement and other provisions hereof shall be binding upon the parties hereto and their heirs, administrators, representatives, successors and assigns, including, without limitation, each and every holder of the Lease from time to time or any other person having an interest therein and shall inure to the benefit of Mortgagee and its successors and assigns.

11. CHOICE OF LAW. This Agreement is made and executed under and in all respects is to be governed and construed by the laws of the State of Illinois (other than regarding principles of conflicts of law or choice of law).

UNOFFICIAL COPY

12. **CAPTIONS AND HEADINGS.** The captions and headings of the various sections of this Agreement are for convenience only and are not to be construed as confining or limiting in any way the scope or intent of the provisions hereof. Whenever the context requires or permits, the singular shall include the plural, the plural shall include the singular and the masculine, feminine and neuter shall be freely interchangeable.

13. **NOTICES.** Any notice which any party hereto may desire or may be required to give to any other party shall be in writing and the mailing thereof by certified mail, or equivalent, to the addresses as set forth above, or to such other places that any party hereto may by notice in writing designate shall constitute service of notice hereunder.

[SIGNATURE PAGE FOLLOWS]

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed as of the day and year first above written.

TENANT:

FLYING FOOD GROUP, LLC,
an Illinois limited liability company

BY: David L. Cotton
Print Name: David L. Cotton
Title: Manager

MORTGAGOR:

CP-MIDWAY BUSINESS CENTER, LLC, an
Ohio limited liability by its Manager, CP-Midway
Business Center Manager, LLC, an Ohio limited
liability

BY: Manuel Chavez
Print Name: Manuel Chavez
Title: Manager

MORTGAGEE:

THE HUNTINGTON NATIONAL BANK,
a national association

BY: William B. Cosby
Print Name: William B. Cosby
Title: Vice President

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS §
COUNTY OF Cook §

Before me, the undersigned Notary Public, personally appeared **DAVID COTTON**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he{she} executed the same, for and on behalf of **FLYING FOOD GROUP, LLC**, an Illinois limited liability company, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 27th DAY OF April, 2016.

(SEAL)

My Commission Expires: 9/13/2016

Judie Ann Morrone
NOTARY PUBLIC



STATE OF OHIO §
COUNTY OF Hamilton §

Before me, the undersigned Notary Public, personally appeared Marvel Chavez, the Manager of CP-Midway Business Center Manager, LLC, an Ohio limited liability, the manager of CP-Midway Business Center, LLC, for and on its behalf, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he{she} executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 3rd DAY OF May, 2016.

(SEAL)

My Commission Expires: 10-20-2020

Crystal Robertson
NOTARY PUBLIC



Crystal M. Robertson
Notary Public, State of Ohio
My Commission Expires 10-20-2020

UNOFFICIAL COPY

STATE OF OHIO §
COUNTY OF Hamilton §

Before me, the undersigned Notary Public, personally appeared William B Cosby,
the V.P. of **THE HUNTINGTON NATIONAL BANK**, a national association,
for and on its behalf, known to me to be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he{she} executed the same for the purposes and
consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10 DAY OF
May, 2016.

(SEAL)

Ashley Lane
NOTARY PUBLIC

My Commission Expires: 10/15/17

**THIS INSTRUMENT WAS PREPARED BY
AND RETURN TO:**

ANGELA M. GATES
Dressman Benzinger LaVelle psc
Attorneys-at-Law
207 Thomas More Parkway
Crestview Hills, KY 41017-2596
(859) 341-1881



UNOFFICIAL COPY

EXHIBIT A

(Legal Description, include address and PIN)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A (Legal Description)

ORDER NO.: 1401 008878330 01

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD COMPANY AND SOUTH OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF ARCHER AVENUE AND THE WEST LINE OF CICERO AVENUE (SAID WEST LINE BEING 50 FEET WEST OF THE EAST LINE OF SAID SECTION 9); THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF ARCHER AVENUE A DISTANCE OF 321.31 FEET (320.91 FEET DEED) TO A POINT ON A LINE 33 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/16 OF SAID SECTION 9 (SAID LINE ALSO BEING THE EAST LINE OF CONDEMNATION CASE NO. 62 S 7992); THENCE SOUTH ALONG SAID PARALLEL EAST LINE A DISTANCE OF 23.39 FEET TO THE POINT OF BEGINNING (SAID POINT BEING 23 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, TO SAID SOUTHERLY LINE OF ARCHER AVENUE); THENCE WESTERLY ALONG THE SOUTHERLY CONDEMNATION LINE PARALLEL WITH AND 23 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, TO THE SOUTHERLY LINE OF ARCHER AVENUE, A DISTANCE OF 138.37 FEET; THENCE WEST ALONG SAID CONDEMNATION LINE A DISTANCE OF 94.57 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH THE AFORESAID WEST LINE OF CICERO AVENUE AND 17.13 FEET SOUTH OF THE SOUTHERLY LINE OF ARCHER AVENUE (SAID PARALLEL LINE BEING 555.19 FEET (554.79 FEET DEED) WESTERLY MEASURED ALONG THE SOUTHERLY LINE OF ARCHER AVENUE); THENCE WESTERLY ALONG SAID CONDEMNATION LINE A DISTANCE OF 198.59 FEET TO A POINT ON A LINE 4 FEET SOUTH, MEASURED AT RIGHT ANGLES, TO SAID SOUTHERLY LINE OF ARCHER AVENUE; THENCE WESTERLY ALONG SAID CONDEMNATION LINE A DISTANCE OF 146.73 FEET TO A POINT ON THE SOUTHERLY LINE OF ARCHER AVENUE (SAID POINT BEING 903.15 FEET WESTERLY OF THE WEST LINE OF CICERO AVENUE AS MEASURED ALONG THE SOUTHERLY LINE OF ARCHER AVENUE); THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ARCHER AVENUE A DISTANCE OF 1,720.97 FEET TO THE EAST LINE OF SOUTH LAUREL AVENUE AS DEDICATED FOR A PUBLIC STREET BY DOCUMENT NO. 10387744 RECORDED JUNE 3, 1929 (SAID EAST LINE BEING 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 9); THENCE SOUTH ALONG SAID EAST LINE A DISTANCE OF 605.41 FEET TO THE NORTH LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY RIGHT-OF-WAY; THENCE EAST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 2,580.06 FEET TO THE WEST LINE OF CICERO AVENUE; THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 297.73 FEET TO A POINT 330.62 FEET SOUTH OF THE SOUTHERLY LINE OF ARCHER AVENUE; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 315.97 FEET TO A POINT ON A LINE 33 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/16 OF SAID SECTION 9; THENCE NORTH ALONG THE LAST DESCRIBED LINE A DISTANCE OF 248.75 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS

THAT PART NORTH OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY AND SOUTH OF THE CENTER LINE OF ARCHER AVENUE OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THE FOLLOWING FIVE PORTIONS OF SAID LAND:

CONTINUED ON NEXT PAGE

UNOFFICIAL COPY**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):****EXCEPTION PORTION 1:**

THAT PART THEREOF (INCLUDING THE FEE IF SUCH PART) CONDEMNED BY CHICAGO AND WESTERN RAILWAY COMPANY IN CASE NO. 233324, IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT WHERE THE SOUTHERLY LINE OF ARCHER AVENUE CROSSES THE WEST LINE OF SOUTH 48TH AVENUE AND RUNNING THENCE SOUTH ON THE WEST LINE OF SOUTH 48TH AVENUE 334 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 9, 125 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SOUTH 48TH AVENUE AND 125 FEET DISTANT THEREFROM TO THE SOUTH LINE OF ARCHER AVENUE; THENCE EASTERLY ON THE SOUTH LINE OF ARCHER AVENUE TO THE PLACE OF BEGINNING;

EXCEPTION PORTION 2:

THAT PART THEREOF (INCLUDING THE FEE OF SUCH PART) CONDEMNED BY CHICAGO AND DES PLAINES VALLEY ELECTRIC RAILWAY COMPANY (CONSOLIDATED WITH THE DES PLAINES VALLEY ELECTRIC RAILWAY COMPANY), IN CASE NO. 233325, IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHERE THE SOUTHERLY LINE OF ARCHER AVENUE CROSSES THE WEST LINE OF SOUTH 48TH AVENUE AND RUNNING THENCE SOUTH ON THE WEST LINE OF SOUTH 48TH AVENUE, 334 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 9, 330 FEET, MORE OR LESS, TO A POINT WHICH IS 33 FEET WEST OF THE WEST LINE OF THE EAST 1/16 OF SAID SECTION 9; THENCE NORTH ON A LINE WHICH IS 33 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/16 OF SAID SECTION 9 TO THE SOUTH LINE OF ARCHER AVENUE; THENCE EAST ON THE SOUTH LINE OF ARCHER AVENUE TO THE PLACE OF BEGINNING (EXCEPTING OFF THE EAST SIDE THEREOF THE STRIP 125 FEET IN WIDTH HEREINBEFORE EXCEPTED);

EXCEPTION PORTION 3:

THAT PART OF THE WEST 33 FEET OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID; DEDICATED FOR A PUBLIC STREET (SOUTH LARAMIE AVENUE) BY DOCUMENT NO. 10387744 RECORDED JUNE 3, 1928;

EXCEPTION PORTION 4:

THAT PART TAKEN BY DEPARTMENT OF PUBLIC WORKS AND BUILDINGS, STATE OF ILLINOIS IN CONDEMNATION CASE 625 7992 DATED APRIL 13, 1962;

EXCEPTION PORTION 5:

THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED DATED JANUARY 14, 1937 AND RECORDED APRIL 13, 1937 AS DOCUMENT NO. 11979458 PURSUANT TO CASE NO. 151833, SUPERIOR COURT OF COOK COUNTY, ILLINOIS, DESCRIBED AS THAT PART OF THE LAND LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 9, AFORESAID.

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

PARCEL 2:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF SOUTH ARCHER AVENUE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHERE THE SOUTHERLY LINE OF ARCHER AVENUE CROSSES THE WEST LINE OF SOUTH 48TH AVENUE (NOW KNOWN AS CICERO AVENUE) AND RUNNING THENCE SOUTH ON THE WEST LINE OF SOUTH 48TH AVENUE (NOW KNOWN AS CICERO AVENUE) 209 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 9, 197 FEET; THENCE NORTHERLY 169.81 FEET, MORE OR LESS, TO A POINT IN THE SOUTHERLY LINE OF SAID ARCHER AVENUE, 231.29 FEET WESTERLY (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID ARCHER AVENUE) OF THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID ARCHER AVENUE, 231.29 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART TAKEN FOR WIDENING OF CICERO AVENUE); ALSO, EXCEPTING THEREFROM THAT PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER AVENUE BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT THE POINT OF INTERSECTION OF SOUTH LINE OF ARCHER AVENUE WITH THE WEST LINE OF CICERO AVENUE, AS THE SAME ARE NOW LOCATED AND ESTABLISHED, DISTANT 40.0 FEET SOUTHERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF ARCHER AVENUE, AND DISTANT 50.0 FEET WEST MEASURED AT RIGHT ANGLES FROM THE EAST LINE OF SAID SECTION 9; THENCE SOUTH ALONG A LINE PARALLEL WITH AND DISTANT 50.0 FEET WEST MEASURED AT RIGHT ANGLES, FROM SAID EAST LINE OF SECTION 9, BEING ALSO THE WEST LINE OF CICERO AVENUE, A DISTANCE OF 205.87 FEET TO THE SOUTH LINE OF THAT CERTAIN TRACT OR PARCEL OF LAND CONVEYED BY GUARANTY BANK AND TRUST COMPANY, TRUST NUMBER 8591 TO LEWIS GELBER, JULIAN M. GELLER AND DONALD GELLER BY DEED DATED NOVEMBER 14, 1960 AND RECORDED NOVEMBER 22, 1960 AS DOCUMENT 18022602 IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR COOK COUNTY, ILLINOIS; THENCE WEST ALONG LAST MENTIONED SOUTH LINE, A DISTANCE OF 6.0 FEET TO A POINT DISTANT 6.0 FEET WEST MEASURED AT RIGHT ANGLES TO SAID WEST LINE OF CICERO AVENUE; THENCE NORTH PARALLEL WITH SAID WEST LINE OF CICERO AVENUE, A DISTANCE OF 108.39 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG SAID ARC HAVING A RADIUS OF 110.0 FEET AND CONCAVE TO THE SOUTHWEST, A DISTANCE 37.07 FEET TO A POINT; THENCE NORTHWESTERLY ALONG AN ARC HAVING A RADIUS OF 30.0 FEET AND CONCAVE TO THE SOUTHWEST, A DISTANCE OF 32.37 FEET TO A POINT; THENCE NORTHWESTERLY TO SOUTHWESTERLY, ALONG AN ARC HAVING A RADIUS OF 110.0 FEET, AND CONCAVE TO THE SOUTH, A DISTANCE OF 37.07 FEET, THENCE TO A POINT OF TANGENCY, DISTANT 28.0 FEET SOUTHEAST, MEASURED AT RIGHT ANGLES, FROM A POINT ON SAID SOUTHERLY LINE OF ARCHER AVENUE, A DISTANCE OF 78.16 FEET SOUTHWESTERLY, AS MEASURED ALONG SAID SOUTHERLY LINE OF ARCHER AVENUE FROM SAID WEST LINE OF CICERO AVENUE; THENCE SOUTHWESTERLY PARALLEL WITH SAID SOUTHERLY LINE OF ARCHER AVENUE, A DISTANCE OF 140.0 FEET TO A POINT IN THE WEST LINE OF THAT CERTAIN TRACT OF PARCEL OF LAND CONVEYED BY GUARANTY BANK AND TRUST COMPANY TRUST NUMBER 8591 TO LEWIS GELBER, JULIAN M. GELLER AND DONALD GELLER BY DOCUMENT NUMBER 18022602 AS AFORESAID; THENCE NORTH ALONG LAST MENTIONED WEST LINE, A DISTANCE OF 28.47 FEET TO A POINT IN SAID SOUTHERLY LINE OF ARCHER AVENUE, THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF ARCHER AVENUE A DISTANCE OF 214.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

EXHIBIT A
(Address and PINs)

Property Addresses: 5200 S. Cicero Avenue, Chicago, IL 60638
5561 S. Archer Avenue, Chicago, IL 60638
5333 S. Laramie Avenue, Chicago, IL 60638

Property Index Nos.: 19-09-412-018-0000
19-09-412-034-0000
19-09-412-035-0000

Property of Cook County Clerk's Office