

UNOFFICIAL COPY

Loan No. 66656

When Recorded Mail To:

Urban Partnership Bank
Loan Operations/Asset Custody
55 East Jackson Blvd Ste. 1600
Chicago, Illinois 60604
Attention: Eric Roberson



Doc#: 1614045041 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2016 12:49 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

RELEASE OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS,

THAT **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, its successors and assigns, having an address of 55 East Jackson, 16th Floor, Chicago Illinois 60604 for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **MK CONSTRUCTION & BUILDERS, INC.**, an Illinois corporation, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by (i) that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of **MAY 31, 2015**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois (the "**Recorder**") as Document Number **1517335000**, and (ii) that certain Assignment of Rents and Leases dated as of **MAY 31, 2015**, and recorded with the Recorder as Document Number **1517335001**, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

See legal description attached hereto and made a part hereof as Exhibit A together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF Urban Partnership Bank has caused its name to be signed to these presents this 13th day of July, 2016.

URBAN PARTNERSHIP BANK

By: [Signature]
Printed Name: Elisa Kennedy
Its: Chief Executive Officer

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STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

The foregoing instrument was acknowledged before me this 13th day of MAY, 2016 by Elise Kennedy, the CEO of **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, on behalf of the bank.

[Handwritten Signature]
Notary Public

Commission expires July 6, 2017

This instrument was prepared by Dominique Franklin, Urban Partnership Bank, 55 East Jackson Blvd. Ste 1600, Chicago, Illinois 60604.



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Exhibit A

LEGAL DESCRIPTION OF REAL ESTATE

LOTS 3 AND 6 IN S.M. FOLLANSBEE'S SUBDIVISION OF LOT 7 AND THE NORTH 75 FEET OF LOT 8 IN DUPEE'S SUBDIVISION OF THE SOUTH ½ OF BLOCK 5 IN THE SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS(S):

4535 SOUTH GREENWOOD AVENUE CHICAGO ILLINOIS 60653

4541 SOUTH GREENWOOD AVENUE CHICAGO ILLINOIS 60653

PERMANENT INDEX NUMBERS:

20-02-314-014-0000

20-02-314-017-0000

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