

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1614047100 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2016 12:30 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALEXANDRU POPA AND RODICA E POPA** to **JPMORGAN CHASE BANK, N.A.**, dated **03/18/2010** and recorded on **05/07/2010**, in Book N/A, at Page N/A, and/or Document **1012708093** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-01-318-035-0000**

Property Address: **7805 W SEMINOLE ST CHICAGO IL 60631**

Witness the due execution hereof by the owner and holder of said mortgage on 05/18/2016.

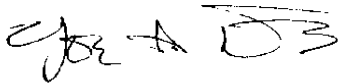
JPMORGAN CHASE BANK, N.A.



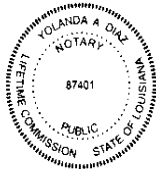
Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **05/18/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1609330314

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

LOT 2 AND THE EAST 2 FEET OF LOT 3 IN BLOCK 3 IN SANDLE'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 330 2 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF CANFIELD ROAD AND THE WEST LINE OF KINSEY HIGGINS ROAD SUBDIVISION AND SOUTH OF HIGGANS ROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office