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Chicago Title Insurance Company

Warranty DEED

ILLINOIS STATUTORY

Prepared By: The Law Office Of

Christine A. Zyzda

208 W Washington Suite 1209

Chicago IL 60606

Mail To: Louis H. Levinson

Friend Levinson & Turner LTD

33 N LaSalle STE3200

Chicago, IL 60602

Name & Address of Taxpayer: Brian

Fischer & Allison Fischer

4010 N. Clark St., Unit L

Chicago, IL 60613

Doc#: 1614050037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/19/2016 09:14 AM Pg: 1 of 2

Dec ID 20160501699974

ST/CO Stamp 0-814-639-424 ST Tax \$560.00 CO Tax \$280.00

City Stamp 0-203-319-616 City Tax: \$5,880.00

THE GRANTOR(S), Vu N. Le and Bridget C. Le, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Brian R. Fischer and Allison Leigh-Reed Fischer, husband and wife as tenants by the entirety (GRANTEE'S ADDRESS) 2010 Aberdeen #302, Chicago, IL 60607 of the County of Cook, all interest in the following described Real Estate situated in the Cook in the State of Illinois, to wit:

PARCEL 1: THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF ABOVE DESCRIBED TRACT A DISTANCE OF 146.46 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 20.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 60.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 20.00 FEET; THENCENORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.

SUBJECT TO: general taxes for the year of 2015 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, easements, ordinances, and regulations of record

Permanent Real Estate Index Number(s): 14-17-315-054-0000

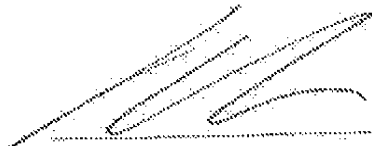
Address(es) of Real Estate. 4010 N. Clark St., Unit L, Chicago, IL 60613

CTI 10 F 2 16CA 892 1027 NC C574560

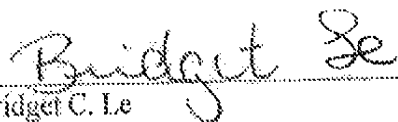
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IN WITNESS WHEREOF, the said Grantors Vu N. Le and Bridget C. Le has hereunto set their hand

and seal on this 10 day of May, 2016.



Vu N. Le

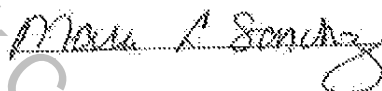


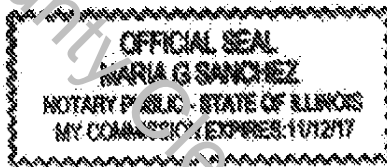
Bridget C. Le

STATE OF ILLINOIS, COUNTY OF Cox ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Vu N. Le and Bridget C. Le, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of May, 2016.

 (Notary Public)



PROPERTY OF COOK COUNTY CLERK'S OFFICE