



CAMBRIDGE TITLE COMPANY
3100 Dundee Road, Suite 906
Northbrook, IL 60062

Doc#: 1614050119 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2016 02:35 PM Pg: 1 of 4

FILE# 137-437894

MAIL TO:
Sheraz Darr
2026 Lake St
Evanston, IL 60201

_____[The Above Space For Recorder's Use Only]_____

16572FN

SPECIAL WARRANTY DEED
(Corporation to Individual)

THIS AGREEMENT, made and entered into this 4TH day of MARCH, 2016, by and between Secretary Of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **SHERAZ DARR, 1736 GREY AVE, EVANSTON, IL 60201** his heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS(\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **2026 LAKE ST, EVANSTON, IL 60201** which is legally described as follows:

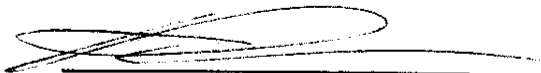
(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).


SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgment:



Sheraz Darr

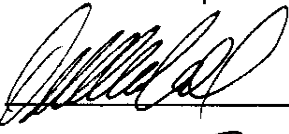



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/ her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

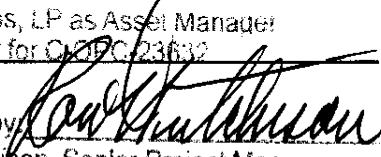
Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development





BY: Home Teros, LP as Asset Manager
Contractor for HUD C-23612

For HUD by: 
Ron Hutchison, Senior Project Manager

For the United States Department of Housing and Urban
Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b)
Section 4, Real Estate Transfer Tax Act.

3/4/16
Date _____
Buyer, Seller or Representative

STATE OF Tennessee
COUNTY OF Davidson

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared RON HUTCHISON, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date March 4, 2016, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Home Teros, HUDS delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 2 day of March, 2016.

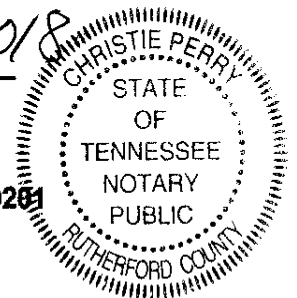


Notary Public

My commission expires: 7/8/2018

PREPARED BY: Bernard J Michna, 400 Central Ave, Suite 230, Northfield, IL 60093

SEND SUBSEQUENT TAX BILLS: SHERAZ DARR, ~~2026 Lake Street~~, Evanston, IL 60201
1736 Grey Ave.



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LEGAL DESCRIPTION

THE NORTH 75 FEET OF LOT 7 BLOCK 5 OF CHARLES E. BROWN'S ADDITION TO EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2026 LAKE STREET, EVANSTON, IL 60201
PIN: 10-13-317-024-0000

Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

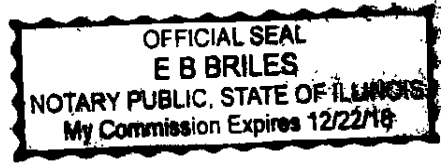
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: March 4, 2016

Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me this 4th
day of March, 2016

[Signature]
Notary Public



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: March 4, 2016

Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me this 4th
day of March, 2016

[Signature]
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.