

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1614057220 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2016 12:54 PM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 17, 2016

Loan#: 4527166319
Invoice#: E2811997
Package#: 80318424
Document#: 5818528

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JAMES SZYMIKOWSKI and LOIS S SZYMIKOWSKI, HUSBAND AND WIFE** currently residing at **5105 SOUTH MC VICKER AVENUE, CHICAGO, Illinois 60638**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **September 30, 2011** and filed for record **October 12, 2011**, as Document Number **1128508245** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

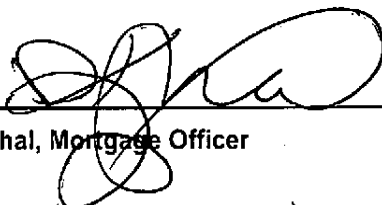
Also to satisfy Assignment dated **January 7, 2015** recorded **January 27, 2015** as Document Number **1502739021**

PROPERTY ADDRESS: 5105 SOUTH MC VICKER AVENUE, CHICAGO, IL 60638. LEGAL DESCRIPTION: REAL ESTATE IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, AND LEGALLY DESCRIBED AS FOLLOWS: THE NORTH 30 FEET OF THE SOUTH 87 FEET OF LOT 8 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank National Association

PIN: 19-08-307-029-0000

By



Donna Kurzhal, Mortgage Officer



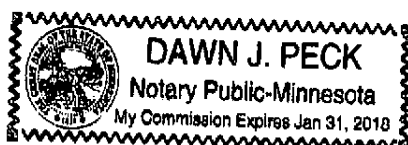
U05818528


6664 5/17/2016 80318424/1

STATE OF Minnesota)

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **17th** day of **May, 2016**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.





Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**.