## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1614008033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/19/2016 12:25 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAUL W BROWN to JPMORGAN CHASE BANK, N.A., dated 04/06/2006 and recorded on 04/27/2006, in Book N/A, at Page N/A, and/or Document 0611722057 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

ustym Cooper

Tax/Parcel Identification number: 10-32-110-053-000

Property Address: 6307 W GREENLEAF AVE CHICAGO, IL 60646

Witness the due execution hereof by the owner and holder of said mortgage on 05/18/2016.

JPMORGAN CHASE BANK, N.A.

Justyn Cooper Vice President

State of LA Parish of Ouachita

The Clark's On 05/18/2016, before me appeared Justyn Cooper, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

**Lifetime Commission** 

Mary Blanche

Loan No.: 00414830012358

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan Number: 00414830012358

#### EXHIBIT A

LOT 2 IN RESUBDIVISION OF LOTS 1 TO 6 BOTH INCLUSIVE, IN BLOCK 5 IN WITTBOLD'S INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL THIRD PA SECTION 31 AND THE NORTHWEST FRACTIONAL 1/4 PF FRACTIONAL SECTION 32, AND PART OF THE EASTERLY HALF OF VICTORIA POTHIERS RESERVATION, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF T'. E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-32-110-053-0000.