## **UNOFFICIAL C**

14-00412BT 1/3

This instrument prepared by:

Jill Beda Daniels Jill Daniels LLC 201 N. Stone Avenue La Grange, Illinois 60525

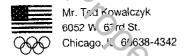
MAIL TAX BILL TO: BRADLEY BARAN

Doc#: 1614017031 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/19/2016 01:59 PM Pg: 1 of 3

MAIL RECORDED DEED TO:



WARRANTY DEED

Statutory (Illinois)

MARRIED TO JAMES HEUNEBERRY

The Grantors, Dan ette J. Buckley,

. for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEY AND WARRANT to Bradley J. Baran (hereinafter "Grantee"), all high, title and interest in the following described real estate situated in County of Cook, State of Illirois, to wit:

See Attached Legal Description, Exhibit A

SUBJECT TO: General real estate taxes for 2016 and sub-sequent years, covenants, conditions and restrictions of record; and building lines and easements.

IN WITNESS WHEREOF, this deed was executed by the undersigned on the  $\dot{\mathcal{L}}$ 

HOMESTEAD RIGHTS

**REAL ESTATE TRANSFER TAX** 

11-May-2016 COUNTY: 50.00 ILLINOIS: 100.00 TOTAL:

19-19-202-075-1004 20160401693244 0-141-144-384

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS ) OFFICIAL SEAL
PATRICIA M BROWN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/26/17

X MARRIEN TO JAMES HEUNE BERRY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Danette J. Buckley** personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of March, 2016.

**Notary Public** 

STATE OF ILLINOIS

COUNTY OF COOK

OFFICIAL SEAL
PATRICIA M BROWN
NOTARY PUBLIC - STATE OF ILLINOIS
10.1Y COMMISSION EXPIRES:03/26/17

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **James Henneberry** personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of  $March_2$ 2016

**Notary Public** 

REAL ESTATE TRANSFER TAX

?,**-,\**pr-2016

CHICAGO: CTA: TOTAL:

750.00 300.00 1,050.00 \*

19-19-202-075-1004 | 20160401693244 | 0-847-384-896

\* Total does not include any applicable penalty or interest due.

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

UNIT 6509-2B TOGETHER WITH AN UNDIVIDED 8.4 PERCENT INTEREST IN THE COMMON ELEMENTS IN ASHFORD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87504736, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO GRANTS AND ASSIGNS TO GRANTEE, PARKING SPACE NO. 3, AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFORESAID DECLARATION OF CONDOMINIUM.

Permanent Index Number(s): 19-19-202-075-1004

For informational purposes only, the subject parcel is commonly known as:

6509 W. 63rd Street Unit 2B, Chicago A 60638