

UNOFFICIAL COPY



1614017036

Recording Requested and Prepared By:

EverBank
301 W Bay Street
Jacksonville, FL 32202
MICHELLE LITTLE - EVERHOME

Doc#: 1614017036 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2016 03:19 PM Pg: 1 of 3

And When Recorded Mail To:

EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 10016250032581358 PHONE#: (888) 679-6377

Customer#: 1 Service#: 42358RL1 +

Loan#: 9000709935

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOUGLAS R CARLETON AND PHOEBE M CARLETON AS HUSBAND AND WIFE

Original Mortgagee: MILESTONE MORTGAGE SOLUTIONS INC

Mortgage Dated: JUNE 12, 2009 Recorded on: JUNE 23, 2009 as Instrument No. 0917412146 in Book No. --- at Page No. ---

Property Address: 1614 WILMETTE AVE, WILMETTE, IL 60091-0000

County of COOK, State of ILLINOIS

PIN# 05-33-216-017-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 27, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

By: _____
Julie McCumbs, Assistant Secretary

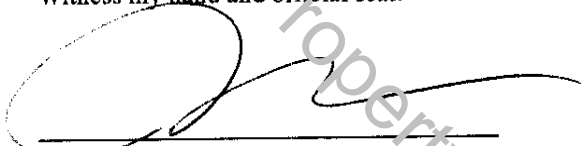
S 9
P 3
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Loan#: 9000709935 Srv#: 423558RL1
Page 2

State of FLORIDA }
County of DUVAL } ss.

On **APRIL 27, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Golden**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000709935

THE 36.5 FEET WEST AND ADJOINING THE EAST 162.5 FEET OF THE SOUTH 156 FEET OF BLOCK 6 OF NISCHERS RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 6 OF SPRINGER'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF THE FRACTIONAL SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 5 CHAINS AND 11 LINKS AND THE WEST 33 FEET THEREOF) OF SECTION 33, TOWNSHIP #2 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

