

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO HOME MORTGAGE  
2701 WELLS FARGO WAY  
X9901-L1R  
MINNEAPOLIS MN 55467

Doc#: 1614018044 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/19/2016 10:56 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440-9790

**SUBMITTED BY: JUNKO A. FILLMER**

Loan Number: 0381564368  
MIN: **100855747436660773**  
MERS Phone #: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

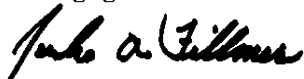
KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ABEL RUIZOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.Original Instrument No: 1134826082 Original Deed Book: N/A Original Deed Page: N/ADate of Note: 10/28/2011 Original Recording Date: 12/14/2011

Legal Description: THE WEST 33 FEET OF THE EAST 67 FEET OF THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 19-23-121-033-0000County: Cook County, State of ILProperty Address: 3814 W 66TH STREET, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2016.

**Mortgage Electronic Registration Systems, Inc.**

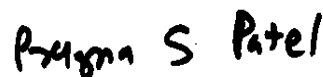
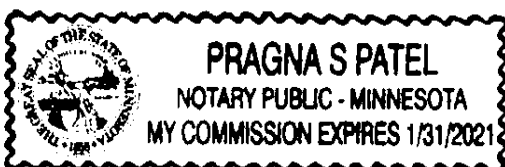
By: JUNKO A. FILLMER

Title: Assistant Secretary

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 05/18/2016 by JUNKO A. FILLMER, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: PRAGNA S.

PATEL

My Commission Expires:

01/31/2021