

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1614022058 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/19/2016 09:43 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA  
BLACKBURN**

Loan Number: 41732

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE M ARNOLD AND NANCY L ARNOLD, WIFE, IN JOINT TENANCY

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0810608374

Date of Note: 03/31/2008

Original Recording Date: 04/15/2008

Legal Description: LOT 316 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

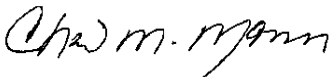
PIN #: 24-22-335-015-0000

County: Cook County, State of IL

Property Address: 4501 W 116TH PL, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2016.

**BMO HARRIS BANK N.A. SUCCESSOR IN  
INTEREST TO HARRIS N.A.**

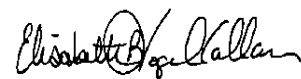


By: CHERI M. MANN  
Title: VICE PRESIDENT

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 05/17/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: ELISABETH B  
VOGEL CALLAN  
My Commission Expires:  
**01/08/2018**