

# UNOFFICIAL COPY

Doc#: 1614033006 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/19/2016 09:29 AM Pg: 1 of 2

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 19-14-422-010-0000

[Space Above This Line For Recording Data]

Loan No.: 1022793644

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated August 12, 2005 and recorded on August 22, 2005, made and executed by SALATIEL AGUSTIN to and in favor of LONG BEACH MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 3321 W 61ST PLACE, CHICAGO, IL 60629

**LOT 9 IN F.A. DODGE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of **One Hundred Fifty Five Thousand Six Hundred and 00/100ths (\$155,600.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **0523405276**), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



\* 2 - 3 2 5 7 1 7 \*



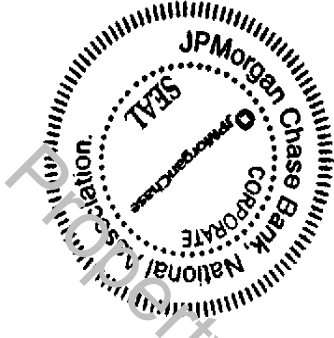
\* 1 0 2 2 7 9 3 6 4 4 \*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 06, 2014

Assignor:

**JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Corporation as Receiver of  
Washington Mutual Bank successor in interest to Long  
Beach Mortgage Company**



By: [Signature]  
**ERICA S. WEBB**

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 06 day of April, 2014, before me appeared **ERICA S. WEBB**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **ERICA S. WEBB** acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Person Taking Acknowledgment

Katrina Marie Johnson  
Printed Name

Notary  
Title or Rank

Serial Number, if any: 68375



(Seal)

