## **UNOFFICIAL COPY**

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

Doc#. 1614157169 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/20/2016 12:50 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: PAMESH

**MAHALINGAM** 

Loan Number: 1122671077 MIN: 100011511226710771 MERS Phone #: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL H. BERKSON AND WIFE, AS

TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1130455051 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>10/21/2011</u> Original Recording Date. <u>10/31/2011</u>

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 39 IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ADDRESS AND

**COOK COUNTY, ILLINOIS** 

PIN #: <u>14-32-414-016-0000</u> County: <u>Cook County</u>, State of iL

Property Address: 1837 N DAYTON ST, CHICAGO, IL 60614-5002

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2016.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By: KENNETH C BALOGH Title: Assistant Secretary

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## **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 05/19/2016 by KENNETH C BALOGH, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Ruby M. Holmes-Tydings Notary Public Washington, Co., MD

Notary Public: RUBY M. **HOLMES-TYDINGS** Droperty of Cook County Clark's Office My Commission Expires:

-M. Hal