

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1614157221 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2016 01:48 PM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 19, 2016

Loan#: 9100106740
Invoice#: E2813354
Package#: 80321977
Document#: 5822795

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **BRUCE CUMINGS** and **MEREDITH JUNG EN WOO**, **HUSBAND AND WIFE** currently residing at **6N MICHIGAN AVE UNIT #902, CHICAGO, Illinois 60602**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE**, Dated **November 14, 2008** and filed for record **November 19, 2008**, as Document Number **0832455012** in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

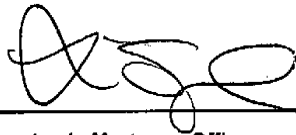
Also to satisfy Assignment dated **July 12, 2010** recorded **August 20, 2010** as Document Number **1023257285**

PROPERTY ADDRESS: 6N MICHIGAN AVE UNIT #902, CHICAGO, IL 60602. LEGAL DESCRIPTION: PARCEL 1: UNIT 902 AND PARKING UNIT 02-13 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0829715125 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 0629718124.

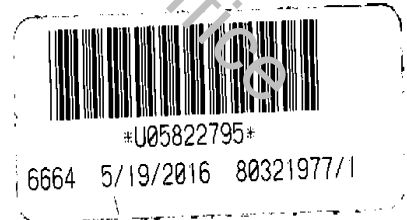
US Bank National Association

PIN: 17-10-312-008-0003

By



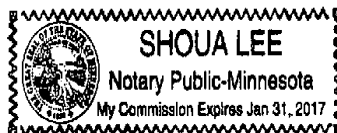
Lisa Spurbeck, Mortgage Officer

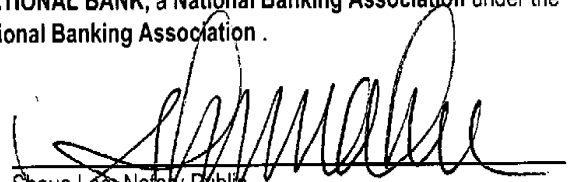


STATE OF Minnesota)

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **19th** day of **May, 2016**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association f.k.a. PARK NATIONAL BANK**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.




Shoua Lee, Notary Public

My Commission Expires: **January 31, 2017**.