

# UNOFFICIAL COPY



**LIS PENDENS  
NOTICE OF FORECLOSURE**

Doc#: 1614115030 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/20/2016 01:08 PM Pg: 1 of 4

RETURN TO:  
Firefly Legal IL Inc.  
19150 S 88th Ave.  
Mokena, IL 60448

File No. 252270-14855

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION,  
PLAINTIFF,

VS.

PETER BROWN; LAUREL BROWN;  
FIRST AMERICAN BANK; THE IVY  
CLUB OF NORTHBROOK  
HOMEOWNERS ASSOCIATION;  
KWANG SUP PARK; FIRST AMERICAN  
BANK; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS,  
DEFENDANTS.

NO. 16 CH 6837  
42 ANDOVER CIRCLE  
NORTHBROOK, IL 60062  
CALENDAR

**NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 18 day of May, 2016, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

PARCEL 1: THE SOUTHEASTERLY 45.83 FEET OF LOT 10 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR THE IVY CLUB OF NORTHBROOK, RECORDED NOVEMBER 25, 1996 AS DOCUMENT 96895432 AS AMENDED FROM TIME TO TIME.

Page 1 of 2



CCRD REVIEW

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COMMONLY KNOWN AS: 42 ANDOVER CIRCLE  
NORTHBROOK, IL 60062

The subject mortgage has been recorded as Document No. 0324842072.

SIGNATURE: *Gina Matthiesen* Attorney of Record  
Pierce & Associates, P.C.

TAX NO. 04-06-112-055-0000 **Gina Matthiesen**  
**ARDC # 6286815**

DOCUMENT PREPARED BY: \*

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 252270-14855

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE.

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JPMORGAN CHASE BANK, NATIONAL  
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DEFENDANTS.

NO. 16 CH 6837  
42 ANDOVER CIRCLE  
NORTHBROOK, IL 60062  
CALENDAR

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that a copy of the attached *Lis Pendens* was filed with the Illinois  
Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: *Gina Mathiesen*

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 252270-14855

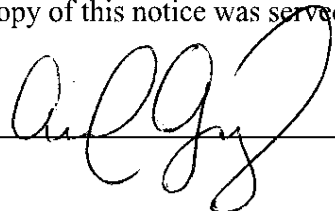
**Gina Mathiesen**  
**ARDC # 6285815**

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WILL BE USED FOR THAT PURPOSE.

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## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on May 20, 2014.

By:  \_\_\_\_\_

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 252270-14855

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