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SUBORDINATION OF LIEN



1614118112

Prepared by: Jenna Brunet

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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2016 03:24 PM Pg: 1 of 2

Acct# 10796800
One Trust Deed or
Mortgage to Another

Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453

For Recorder's Use Only

TQ 002733 2/2

WHEREAS, YULIYA KUZMINA, MARRIED TO MAKSIM KUZMIN by Mortgage dated **04/07/2015** and recorded in the Recorder's Office of Kane County, Illinois on **10/06/2015** as Document **1527955023**, did convey unto **MOTOROLA EMPLOYEES CREDIT UNION** certain premises in Kane County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 215 IN COUNTRY TRAILS UNIT III, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1992 AS DOCUMENT NUMBER 92230037, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 233 DICKENS TRAIL, ELGIN, ILLINOIS 60120 - PIN: 06-17-113-036-0000

to secure a certain Note for **FIFTEEN THOUSAND AND 00/100 DOLLARS** with interest payable as therein provided; and

WHEREAS, the said **YULIYA KUZMINA, MARRIED TO MAKSIM KUZMIN** by their mortgage dated 04/18/16 and recorded in said Recorder's Office on 5/20/2016 Document 1614118111, did convey unto **MIE FINANCIAL, INC., ISAOA, ATIMA** the said premises to secure a certain Note not to exceed **TWO HUNDRED TEN THOUSAND AND 00/100 DOLLARS** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by **MOTOROLA EMPLOYEES CREDIT UNION** for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said **MOTOROLA EMPLOYEES CREDIT UNION** does hereby covenant and agree with said **MIE FINANCIAL, INC., ISAOA, ATIMA** that the lien of the note owned by said **MOTOROLA EMPLOYEES CREDIT UNION** and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said **MIE FINANCIAL, INC., ISAOA, ATIMA** aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196
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WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this April 4, 2016

ATTEST: Jenna Brunet BY: Melissa Hurlbut
 Jenna Brunet, Lending Services Representative Melissa Hurlbut, Consumer Lending Manager

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Lindsay N. Levander
 Notary Public

4 April, 2016

