

UNOFFICIAL COPY

**RELEASE OF
MORTGAGE &
ASSIGNMENT OF
RENTS
BY CORPORATION
(Illinois)**



Doc#: 1614119055 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2016 10:40 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **ABC Bank f/k/a Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the sum of \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Sung Jin-Kim and Soo Jin-Kim**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** recorded in the Recorder's Office of Cook County, in the State of Illinois, on the **3rd day of January, 2005** as **Document No. 0500320088**, and that **Assignment of Rents** recorded in the Recorder's Office of Cook County, in the State of Illinois, on the **3rd day of January 2005** as **Document No. 0500320089** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5 IN BLOCK 2 IN BARNES' SUBDIVISION OF THE SOUTHWEST ¼ OF SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

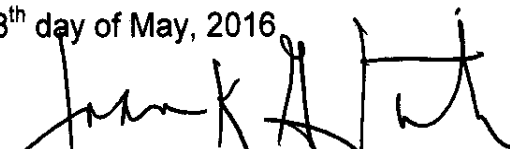
Permanent Real Estate Index Number(s): **13-14-222-031-0000**

THE EAST ½ OF LOT 4 IN BLOCK 2 IN BARNES SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **13-14-222-030-0000**

Address(es) of premises: **3500 and 3506 W. Montrose, Chicago, IL**

Witness under my hand and seal this 18th day of May, 2016



Frank Giganti, V.P. Collections

PH


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STATE OF ILLINOIS
COUNTY OF COOK

I, **Reginald D. Little** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Frank Giganti**, personally known to me to be the **V.P. Collections** of ABC Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **V.P. Collections**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of May, 2016.





NOTARY PUBLIC

This document prepared by:

ABC Bank
5645 W. Lake Street
Chicago, IL 60644

Mail document to:

Office of Cook County Clerk's Office