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Doc#: 1614139082 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2016 01:40 PM Pg: 1 of 2

BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 1007954-0005000279-8
MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026
SIS (Service ID – 1007487)

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Urban Financial Group, Its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Reverse Mortgage Solutions, Inc.**, 14405 Walters Road, Suite 200, Houston, TX 77014, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/3/2009 executed by **Enriqueta De La O**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Urban Financial Group, Its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/18/2009 as Document Number 0916910009 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 2143 N. Melvina Avenue, Chicago, IL 60639
PIN: 13-32-120-010-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 10th day of May, 2016.

Mortgage Electronic Registration Systems, Inc. as Nominee for Urban Financial Group, its successors and assigns

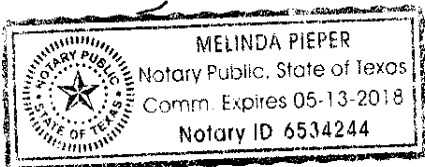
By: Sandy Lee Alexander
Sandy Lee Alexander
Assistant Vice President
Attest: Laura Smith
Laura Smith
Assistant Vice President

STATE OF TEXAS SS
COUNTY OF HARRIS

I, Melinda Pieper, the undersigned Notary Public, do hereby certify that Sandy Lee Alexander and Laura Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10th day of May, 2016.

Melinda Pieper
Notary Public SEAL



bm

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EXHIBIT A

LOT 10 IN BLOCK 10 IN GRAND AVENUE ESTATES BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) ACCORDING TO PLAT FILED IN THE REGISTRARS OFFICE AS DOCUMENT 41516, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office