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Doc#: 1614449035 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/23/2016 10:25 AM Pg: 1 of 3

Recording Requested By:

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, VIJAY A RANGARI

And When Recorded Mail To:
CALIBER HOME LOANS, INC.
13801 WIRELESS WAY
OKLAHOMA CITY, OK 73134
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 42079AS1
Loan#: 9804273481



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BMO HARRIS BANK, N.A., F/K/A HARRIS, N.A., F/K/A HARRIS BANK GLENCOE-NORTHBROOK, N.A., S/B/M HARRIS TRUST & SAVINGS BANK, 111 WEST MONROE STREET, CHICAGO, IL 60603-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$182,050.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 08, 2005 and recorded on APRIL 14, 2005, as Instrument No. 0510402437, in Book No. ---, at Page No. ---.

Executed by: TODD D PATTERSON AND TONYA L PATTERSON, HUSBAND AND WIFE. AS TENANTS BY THE ENTIRETY (Original Mortgagor).

Original Mortgagee: HARRIS TRUST AND SAVINGS BANK. Legal Description: See Attached Exhibit. Property Address: 1836 DARROW AVE, EVANSTON, IL 60201-0000. PIN# 10-13-214-0000-0000.

Date: APRIL 26, 2016

BMO HARRIS BANK, N.A., F/K/A HARRIS, N.A., F/K/A HARRIS BANK GLENCOE-NORTHBROOK, N.A., S/B/M HARRIS TRUST & SAVINGS BANK BY CALIBER HOME LOANS, INC. AS ATTORNEY IN FACT

By: 

Mindi Coleman, Authorized Signatory

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State of OKLAHOMA }
County of OKLAHOMA } ss.

On APRIL 26, 2016 , before me, **Dannielle Ewald**, a Notary Public, personally appeared **Mindi Coleman** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): **Dannielle Ewald**
My commission expires: 01/07/2019



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UNOFFICIAL COPY**EXHIBIT A**

THAT PART LOT 8 IN BLOCK 2 IN MERRILL LADD'S SECONDS ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, SOUTH 87 DEGREES 18 MINUTES 30 SECONDS WEST, 61.05 FEET TO THE POINT OF BEGINNING; THENCE SOUTH ALONG THE CENTERLINE OF A PARTY WALL, SOUTH 02 DEGREES 41 MINUTES 30 SECONDS EAST, 42.85 FEET TO THE SOUTH LINE OF SAID LOT 8; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8, SOUTH 87 DEGREES 18 MINUTES 30 SECONDS WEST, 31.08 FEET; THENCE NORTH ALONG THE CENTERLINE OF A PARTY WALL, NORTH 02 DEGREES 41 MINUTES 30 SECONDS WEST, 42.85 FEET TO THE NORTH LINE OF SAID LOT 8; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 8, NORTH 87 DEGREES 18 MINUTES 30 SECONDS EAST, 31.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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