

UNOFFICIAL COPY

Loan No. 66620



Doc#: 1614416018 Fee: \$44.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/23/2016 11:41 AM Pg: 1 of 4

When Recorded Mail To:

Urban Partnership Bank
Loan Operations/Asset Custody
55 East Jackson Blvd Ste. 1600
Chicago, Illinois 60604
Attention: Eric Roberson

Doc#: 1614045044 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2016 12:52 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS,

THAT **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, its successors and assigns, having an address of 55 East Jackson, 16th Floor, Chicago Illinois 60604 for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto BCG ENTERPRISES LLC, an Illinois limited liability company, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by (i) that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of JANUARY 9, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois (the "Recorder") as Document Number 11417447005 and (ii) that certain Assignment of Rents and Leases dated as of JANUARY 9, 2014, and recorded with the Recorder as Document Number 1417447006, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See legal description attached hereto and made a part hereof as Exhibit A together with all the appurtenances and privileges thereunto belonging or appertaining.

Re-recorded Doc number should be 1417447005 #

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Permanent Real Estate Index Number(s): SEE EXHIBIT A

Property address: SEE EXHIBIT A

IN WITNESS WHEREOF Urban Partnership Bank has caused its name to be signed to these presents this 15th day of May, 2016.

URBAN PARTNERSHIP BANK

By: Eileen Kennedy
Printed Name: Eileen Kennedy
Its: Chief Financial Officer

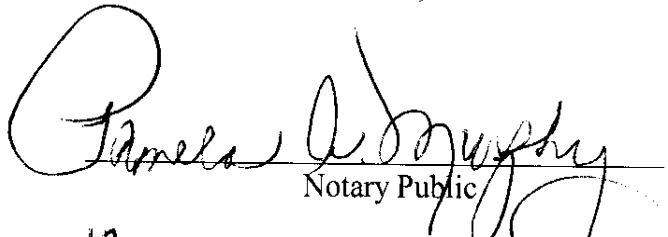
PROPERTY of Cook County Clerk's Office

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Loan No.66620

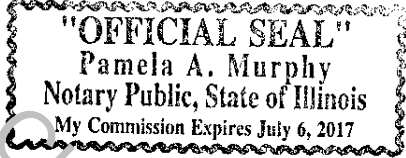
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 13th day of May,
^{FILED}
2016 by Kennedy, the CFO of **URBAN PARTNERSHIP BANK**, an Illinois chartered
bank, on behalf of the bank.


Notary Public

Commission expires July 6, 2017

This instrument was prepared by Dominique Franklin, Urban Partnership Bank, 55 East Jackson Blvd. Ste 1600, Chicago, Illinois 60604.



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Exhibit A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOT 12 AND THE EAST 4.50 FEET OF LOT 13 IN BLOCK 1 IN MARIA LAMB'S SUBDIVISION OF LOT 12 AND THE EAST 8.00 FEET OF LOT 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 (EXCEPT THE EAST 4.50 FEET THEREOF) IN BLOCK 1 IN MARIA LAMB'S SUBDIVISION OF LOT 12 AND THE EAST 8.00 FEET OF LOT 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 11 IN BLOCK 1 IN MARIA LAMB'S SUBDIVISION OF LOT 12 AND THE EAST 8.00 FEET OF LOT 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

**716-724 WEST 47TH STREET
CHICAGO ILLINOIS 60699**

PINS:

**20-04-327-036-0000
20-04-327-046-0000
20-04-327-047-0000**