

After Recording Return To: CenTrust Bank, N.A. 385 Waukegan Road Northbrook, IL 60062 Doc#: 1614417036 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/23/2016 02:27 PM Pg: 1 of 3

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, **CENTRUST BANK N.A.**, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby RFMISE, RELEASE, CONVEY and QUIT CLAIM unto **NICK DEBELLO**, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the 9th day of **April**, **2013** and recorded in the Recorder's of ice of **Cook** County, in the State of Illinois, as Document No. **1311355131** and No. **1311355132**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

PARCEL 1: LOT 4 IN BLOCK 45 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST QUARTER OF SECTION 24, AND PART OF THE SOUTHEAST QUARTER OF SECTION 23, EASTERLY OF LLINOIS CENTRAL RAILROAD, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 AS DOCUMENT NO. 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. LR1901250, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 22 IN BLOCK 1 IN LINCOLNWOOD SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, ZACT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDER IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 7, 155° AS DOCUMENT NO. 16978902 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT NO. LR1752498, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 215 IN J.E. MERRION COUNTRY CLUB HILLS 2ND ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 31-23-427-004 (Parcel 1)

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31-24-441-022 (Parcel 2) 31-03-105-005 (Parcel 3)

Property Addresses: 519 Chase Street, Park Forest, IL 60466 (Parcel 1) 123 Hay Street, Park Forest, IL 60466 (Parcel 2) 4741 185th Street, Country Club Hills, IL 60478 (Parcel 3)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, CENTRUST BANK N.A, has caused these presents to be signed by its President, and attested by its Senior Vice President, and its seal to be hereto affixed, this 13th day of May, 2016.

BY:

Title: President

Affest

Title: Senior Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, <u>Laura Guardado</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>Jim McMahon</u>, personally known to me to be the <u>President</u> of <u>CenTrust Bank N.A.</u>, and <u>John R. Thomas</u>, personally known to me to be the <u>Senior Vice President</u> of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such <u>President</u> and <u>Senior Vice President</u> they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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Given under my hand and seal this <u>13th</u> day of <u>May</u> 2016.

Commission expires 5/13/2017 Notary Public: Jama

"OFFICIAL SEAL" LAURA GUARDADO NOTART PUBLIC, 5%

This document was prepared by Tom Rohrer - Loan Operations Assistant MISSIGN EXPLIFACE

Topology or Cook Colling Clark's Office