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Doc#: 1614419175 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/23/2016 04:23 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

| KNOW ALL MEN BY THESE PRESENTS, THAT THE Springleaf Financial Services of IL. Inc. f/k/a American |
|--|
| General Financial Services of IL, Inc. a Corporation existing under the laws of the State of Illinois, for and in |
| consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby |
| confessed, does hereby Remise Convey, Release and Quit-Claim unto othe wilson an unmarried MAN. The |
| County ofCOOK_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain mortgage deed bearing date the <u>27TH</u> day of <u>JUNE_A.D., 2007</u> and re- |
| corded in the Recorder's Office of <u>CCO'C</u> County, in the State of Illinois, in Book <u>NA</u> of Records, on page <u>NA</u> , |
| as Document No_0718331130_ to the premises therein described, situated in the County of <u>COOK</u> and State of |
| Illinois. IN TESTIMONY WHEREOF, The stid — Edward P. Maggio |
| |
| hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 6TH day of MAY_, 2016 |
| of said tills of the day of MIAT, 2016. |
| |
| |
| By: <u>EDWARD P MAGGIO</u> Attorney-in-Fact |
| |
| |
| State of Illinois) ss. |
| COOK County) |
| , JAMIE FLOYD in and fol said County in the State aforesaid, DO |
| HEREBY CERTIFY That Edward P. Maggio personally known to me to be |
| the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mort- |
| gage, did appear before me this day in person and acknowledged that as such Atto ney-in-Fact he signed, sealed |
| and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney |
| given by said corporation having executed the same as his free and voluntary act and deed for the uses and |
| DUTNOSES therein set forth |
| GIVEN under graphs and seen this 3 6th day of MAY |
| |
| Notary Public, State of Minols Jamie Hoyd |
| My Commission exhibe commission Expires: 2/26/19 |
| 02/26/2019 Notary Public |
| |
| This instrument prepared by BRANDI HUTTON |
| (NAME) |
| of 18230 S. Halsted ST Homewood, IL 60430 illinois |
| FOR THE PROTECTION OF THE OWNER, THIS RE- |
| FUK THE PROTECTION OF THE OWNER. THIS RE- |
| |

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORD-ER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL2522 (04-15-07 Release of Mortgage by Corporation

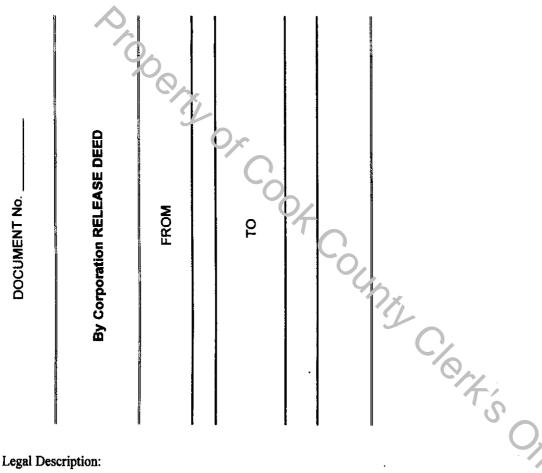
CCRD REVIEW

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AFTER RECORDING MAIL THIS INSTRUMENT To

NAME OTHA WILSON ADDRESS 16628 SCHOOL ST CITY SOUTH HOLLAND, IL 60473 DATE 05/06/2016 INITIALS



Legal Description:

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULE TERRACE, BEING A SULPINISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, and also part of lot 3 and all of lot 4 in owners subdivision of part of the EAST % OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST % OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

PIN: 29-22-403-025-0000

16628 SCHOOL STREET, SOUTH HOLLAND, ILLINOIS 60473