

UNOFFICIAL COPY



Doc#: 1614419175 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/23/2016 04:23 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE Springleaf Financial Services of IL, Inc. f/k/a American General Financial Services of IL, Inc. a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OTHA WILSON, AN UNMARRIED MAN The County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of JUNE A.D., 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 0718331130 to the premises therein described, situated in the County of COOK and State of Illinois. IN TESTIMONY WHEREOF, The said Edward P. Maggio hath hereunto caused his seal to be affixed as a lawful agent and attorney, and attested by him _____ duly acting for said this 6TH day of MAY, 2016.

By: EDWARD P MAGGIO Attorney-in-Fact

State of Illinois)
) ss.
COOK County)

I, JAMIE FLOYD in and for said County in the State aforesaid, DO HEREBY CERTIFY That Edward P. Maggio personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seal on this 6th day of MAY, 2016

OFFICIAL SEAL
JAMIE FLOYD
Notary Public, State of Illinois
My Commission Expires: 2/26/19

Jamie Floyd
Jamie Floyd Notary Public

This instrument prepared by BRANDI HUTTON (NAME)

of 18230 S. Halsted ST Homewood, IL 60430 Illinois (ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL2522 (04-15-07 Release of Mortgage by Corporation)

CCRD REVIEW

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT To

NAME OTHA WILSON
ADDRESS 16628 SCHOOL ST
CITY SOUTH HOLLAND, IL 60473
DATE 05/06/2016 INITIALS _____

DOCUMENT No. _____

By Corporation **RELEASE DEED**

FROM

TO

Property of Cook County Clerk's Office

Legal Description:

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

PIN: 29-22-403-025-0000

16628 SCHOOL STREET, SOUTH HOLLAND, ILLINOIS 60473