

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
**MAGGIE BARNETT - US BANK KY**



Doc#: 1614434029 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/23/2016 09:53 AM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 2314

Investor #: 014 Service#: 1185354RL1



Loan#: 2900071126

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LYNN E. MALLORY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: OCTOBER 15, 2010 Recorded on: MAY 05, 2011 as Instrument No. 1112508185 in Book No. --- at Page No. ---

Property Address: 8011 S SAGINAW AVE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 21-31-113-005-0000

Legal Description: See Attached Exhibit

S y  
P 3  
S N  
M N  
SC 4  
E 4  
INT [Signature]

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 28, 2016**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

By:   
April Ferguson, Officer

State of KENTUCKY }  
County of DAVENS } ss.

On this date of **APRIL 28, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Ashlie Hicks**  
My Commission Expires: **08/20/2018**



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2900071126-IL

## EXHIBIT A

LOTS 43 AND 44 IN BLOCK 10 IN ORELUP AND TAYLOR'S SUBDIVISION OF BLOCKS 9, 10, 11 IN THE CIRCUIT COURT PARTITION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD. ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 25-77 762, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office