

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1614439175 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/23/2016 01:58 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** Nicole Simle

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Loan Number: 42048

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARVESH S SABNIS AND LAJJA ASHAR, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0803208005

Date of Note: 01/18/2008

Original Recording Date: 02/01/2008

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-28-118-012-0000 14-28-118-013-0000

County: Cook County, State of IL

Property Address: 2930 N SHERIDAN RD UNIT #2112, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2016.

**BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A.**

*Cheri M. Mann*

By: CHERI M. MANN  
Title: VICE PRESIDENT

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 05/20/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Elisabeth B. Vogel Callan*

Notary Public: ELISABETH B  
VOGEL CALLAN  
My Commission Expires:  
**01/08/2018**

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PARCEL 1:

UNIT NUMBER 2112 IN THE 2930 SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 'A' (EXCEPT THAT PART THEREOF TAKEN AND DEDICATED FOR SHERIDAN ROAD) AND LOTS 1, 2, AND 3 IN BLOCK 2 GILBERT HUBBARD'S ADDITION TO CHICAGO OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715022027, FIRST AMENDMENT RECORDED AUGUST 10, 2007 AS DOCUMENT NUMBER 0722222034 AND SECOND AMENDMENT RECORDED AUGUST 21, 2007 AS DOCUMENT NUMBER 0723315069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: (#~ OF 97)

VALET PARKING RIGHT TO VALET PARK ONE (1) AUTOMOBILE IN THE GARAGE, AS DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.