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Doc#: 1614557162 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2016 11:12 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0031934359

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ELAINE BELL AND ERNEST BELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/03/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0434933098**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

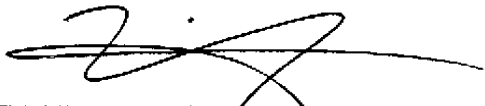
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-36-124-052-0000

Property is commonly known as: 8240S TROY, CHICAGO, IL 60652.

Dated this 20th day of May in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



KRISTOPHER SANDBERG

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394818315 6@ 100037505752172034 MERS PHONE 1-888-679-6377 DOCR T1916054019 [C-2] ERCNIL1



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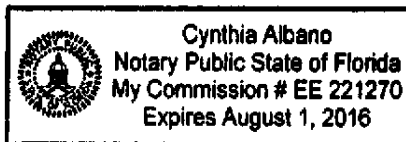
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2016, by Kristopher Sandberg as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO, NOTARY PUBLIC
COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394818315 6@ 100037505752172034 MERS PHONE 1-888-679-6377 DOCR T1916054019 [C-2] ERCNIL1



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Loan No: 0031934359

'EXHIBIT A'

PARCEL 1: SOUTH 4 FEET OF LOT 11 IN A. M. ZIEGLERS'S RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, THE NORTH HALF OF LOT 12, LOTS 14 TO 20 INCLUSIVE IN BLOCKS 5 AND LOTS 21 TO 40 INCLUSIVE I BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PARCEL 2: LOT 11 (EXCEPT THE SOUTH 4 FEET THEREOF) IN A.M. ZIEGLER'S RESUBDIVISION OF FLOTS 1 TO 11 INCLUSIVE AND THE NORTH HALF OF LOT 12, LOTS 14 TO 20 INCLUSIVE IN BLOCK 5 AND LOTS 21 TO 40 INCLUSIVE IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISON OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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