

# UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc#: 1614519008 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/24/2016 08:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
JEFFREY R SMITH  
ANNE K SMITH  
1416 N. VAIL AVENUE  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE

Loan#: 9520040469  
MIN: 100017995200404697 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 1416 N. VAIL AVENUE, ARLINGTON HEIGHTS, IL 60004  
Parcel#: 3-20-300-077

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 4/28/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$125,000.00 secured by the mortgage dated 5/24/2010 and executed by JEFFREY R SMITH AND ANNE K SMITH, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 6/17/2010 as Instrument No. 1016811037, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*  
Brittney Duran, Assistant Secretary

April 29, 2016

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/29/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

*Syes*  
*2*  
*1*  
*30*  
*1*  
*NT*

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 9 IN CARROLL'S RESUBDIVISION OF PART OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1959 AS DOCUMENT 17480169, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-20-300-077-0000 Vol. 0232

Property Address: 1416 North Vall Avenue, Arlington Heights, Illinois 60004

Property of Cook County Clerk's Office